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## DISTRICT GOVERNOR



**DONALD E. EGGERT** (*SUSAN*)

SHALLOTTE LIONS CLUB

805 Usher Avenue  
Shallotte, NC 28470-5392  
Home: 910-471-0474  
doneggert@hotmail.com

## DISTRICT GOVERNOR BIOGRAPHY

Lion Don Eggert joined the Shallotte Lions Club in 1987. He was club president & secretary in the late '80's & early '90's. He became the club's secretary again in 2008, a position that he's since relinquished. He is a Melvin Jones Fellow, a William L. Woodward Partners in Service recipient and a Guiding Lion. He is a 2016 graduate of the Advanced Lions Leadership Institute.

His main interests in Lions are to:

1. Increase community awareness of who we are and what we do.
2. Attract more younger members
3. Encourage collaboration.

He believes in leading by serving.

Lion Don is a graduate of Ball State University with a bachelor's degree in Geography. He holds a master's degree in Liberal Studies from Valparaiso University.

He grew up in South Bend, Indiana but has called North Carolina home for thirty-six years, four which were in New Bern and the rest in Shallotte. His wife, Susan is also a Lion.

He retired in 2013. He spent most of his career in local government land use planning. The last nearly twelve years he was the director for long range transportation planning with a three-county regional planning organization based in Wilmington.

## PROTOCOL FOR OFFICIAL VISIT OF DISTRICT GOVERNOR

Lion's International requires a member of the District Governor's Team to make at least one official visit to every club within his District. In most cases, he or she is the highest-ranking officer of Lions International to visit the club during the year. On the occasion of the official visit, certain procedures of protocol should be followed.

1. Do not schedule other programs during the Governor's official visit. He or she will provide the program.
2. Strive to secure excellent attendance at this meeting.
3. Have your District Governor properly introduced to each Lion. Usually, the President or an officer who knows him should do this.
4. The Zone Chair should introduce the District Governor whom will then deliver his address. If the Zone Chair is not present, the District Governor should be introduced by the Cabinet Secretary/Treasurer, Past District Governor or Club Officer in the foregoing order.
5. When the District Governor is introduced, the Club members should stand and in a like manner should also stand at the conclusion of the address.
6. A brief Board of Directors meeting should be scheduled following the regular meeting. This is the appropriate time for your members to ask questions and participate in a discussion with the Governor. Accordingly, full attendance of the Board is appreciated, as well as attendance by all other interested members of the Club. To permit the Governor to be able to respond and offer the best possible assistance, it would be appreciated if special problems or questions are made known to the District Governor well in advance of his visit.
7. Your District Governor welcomes suggestions for improvements in the administration of the District. Any ideas or suggestions for special projects that will encourage more individual involvement by Lions of District 31-H will be well received by your District Governor.

## 1<sup>ST</sup> VICE DISTRICT GOVERNOR



**Rahim Shomari**

*(Lakeisha)*

*JACKSONVILLE NEW RIVER*

*LIONS CLUB*

894 Old 30 Road

Jacksonville, NC 28546

Home: 910-333-0807

Cell: 910-934-0805

shomaribey@yahoo.com

## 2<sup>ND</sup> VICE DISTRICT GOVERNOR



**David Cox**

*(Michelle)*

*LUMBERTON LIONS CLUB*

1325 Oakridge Blvd

Lumberton, NC 28358-2338

Home: 910-608-2231

Cell: 910-734-0040

Work: 910-738-5704

coxdauida@yahoo.com

## CABINET SECRETARY



**SHARON AXELBERG** (*CHRIS*)

*KINSTON HOST LIONS CLUB*

2008 Carey Rd

Kinston, NC 28501

Home; 252-560-6451

Work: 252-523-1019

[accounting@lionsindustries.org](mailto:accounting@lionsindustries.org)

## CABINET TREASURER



**JANA PEEDIN** (*KEITH*)

*SMITHFIELD LIONS CLUB*

610 US Hwy 701 S

Four Oaks, NC 27524

Home: 919-934-1913

Mobile: 919-610-4609

[jduobx@aol.com](mailto:jduobx@aol.com)

## IMMEDIATE PAST DISTRICT GOVERNOR



**IRWIN SIEGELWAX** (*LINDA*)

*CALABASH LIONS CLUB*  
1107 Chelton Court NW

Calabash, NC 28467

Home: 910-287-4465

Cell: 910-209-6170

[irwin423@atmc.net](mailto:irwin423@atmc.net)

## DISTRICT 31-N ZONE CHAIRS

ZONE 1 CHAIR	Zone 1 Clubs
<p><b>Mayra McCloud</b>            FAYETTEVILLE COMMUNITY LIONS CLUB            7721 SIPLE AVE.            FAYETTEVILLE, NC 28304-0467            CELL: 931-252-8147            FAX: 910-396-7913            WORK: 910-432-9191            MADMAYRA@GMAIL.COM</p>	<p>Chadbourn            Clarkton            Lake Waccamaw            Southeastern Eyecare</p>

ZONE 2 CHAIR	Zone 2 Clubs
<p><b>Jack Stephens</b>            ST. PAULS LIONS CLUB            810 Jack Pine St.            Hope Mill, NC 28348            910-717-9355            jstephens386@nc.rr.com</p>	<p>Lumberton            Maxton            Pembroke            Rowland            Saint Pauls</p>

ZONE 3 CHAIR	Zone 3 Clubs
<p><b>Cathy Delaney</b>            CALABASH LIONS CLUB            880 Great Egret Circle SW Apt. 10E            Sunset Beach, NC 28468            Home: 910-575-5203            Cell: 910-880-1523            cathypiper7@atmc.net</p>	<p>Bolivia            Calabash            Oak Island            Ocean Isle/Sunset Beach            Shallotte            Southport</p>

ZONE 4 CHAIR	Zone 4 Clubs
<p><b>Tom Cole</b> <i>(Andrea)</i>            ANDERSON CREEK LIONS CLUB            42 Skipping Water Dr.            Spring Lake, NC 28390            Home: 910-893-2280            tc.cole@yahoo.com</p>	<p>Anderson Creek            Fayetteville Community            Fayetteville-Massey Hill            Godwin            Western Harnett</p>



## DISTRICT 31-N ZONE CHAIRS

ZONE 5 CHAIR	Zone 5 Clubs
<p><b>George G. Holston, Jr</b> (<i>Sharon</i>)                      WILMINGTON LIONS CLUB                      10 Jeb Stuart Drive                      Wilmington, NC 28412 1700                      Cell: 910-232-5707                      sealion2@aol.com</p>	<p>Burgaw                      Hampstead                      Hanover                      Wilmington</p>

ZONE 6 CHAIR	Zone 6 Clubs
<p><b>OPEN</b></p>	<p>Clinton                      Faison                      Goldsboro Downtown                      Goldsboro Host                      Mt. Olive                      Pikeville</p>

ZONE 7 CHAIR	Zone 7 Clubs
<p><b>DeAngelo Jackson</b>                      ANGIER LIONS CLUB                      101 Kings Way                      Angier, NC 27521                      Home: 919-331-7967                      Cell: 910-747-5808                      m5djack@yahoo.com</p>	<p>Angier                      Buies Creek                      Coats                      Dunn                      Dunn Mary Stewart                      Erwin                      Lillington</p>

ZONE 8 CHAIR	Zone 8 Clubs
<p><b>OPEN</b></p>	<p>Beaufort                      Kinston Host                      Kinston Ram Neuse                      New Bern                      New Bern-Twin Rivers</p>

## DISTRICT 31-N ZONE CHAIRS

ZONE 9 CHAIR	Zone 9 Clubs
<p><b>John Cooper</b>                      JONES COUNTY LIONS CLUB                      114 Sermon Road                      Pollocksville, NC 28573                      Cell: 910-546-1063</p>	<p>Jacksonville Host                      Jacksonville New River                      Jones County                      Kenansville                      Rose Hill                      Sneads Ferry</p>

ZONE 10 CHAIR	Zone 10 Clubs
<p><b>David C. Boyd Jr.</b>                      SNOW HILL LIONS CLUB                      PO Box 06                      Simpson, NC 27879                      Home: 1-252-917-1136                      Cell: 252-917-1136                      Fax: 1-252-257-0434                      Work: 1-252-757-1430                      mayor.vos@suddenlinkmail.com</p>	<p>Farmville                      Greenville                      Grifton                      La Grange                      Snow Hill</p>

ZONE 11 CHAIR	Zone 11 Clubs
<p><b>Mike Elmore</b>                      SMITHFIELD LIONS CLUB                      62 White Oak Drive                      Smithfield, NC 27577                      Cell: 919-464-3006                      homegme@live.com</p>	<p>Benson                      Clayton                      Pine Level                      Princeton                      Selma                      Smithfield</p>

ZONE 12 CHAIR	Zone 12 Clubs
<p><b>Catherine Revels</b>                      AURORA LIONS CLUB                      27790 NC Highway 33 E                      Aurora, NC 27806-9448                      Home: 252-229-1789                      crevels2002@yahoo.com</p>	<p>Aurora                      Bath                      Washington</p>

# DISTRICT 31-N COMMITTEES

## BRIGHTER VISIONS-CO-CHAIRS

### **David Cox** (*Michelle*)

LUMBERTON LIONS CLUB  
1325 Oakridge Blvd  
Lumberton, NC 28358-2338  
Home: 910-608-2231  
Cell: 910-734-0040  
Work: 910-738-5704  
coxdauida@yahoo.com

### **Carlie Metts** (*Dawn*)

TWIN RIVER LIONS CLUB  
1101 Broad Creek Rd.  
New Bern, NC 28560  
Home: 252-631-1364  
Mobile: 252-259-4827  
cmetts22@gmail.com

## BOYS & GIRLS HOME

### **Rod Davis** (*Pam*)

SHALLOTTE LIONS CLUB  
1564 Crown Creek Cir.,  
Ocean Isle, NC 28469  
Cell: 704-425-1945  
panandrod[at]atmc.net

## CELEBRATE LIBERTY

### **Andrea Cole** (*Tom*)

ANDERSON CREEK LIONS CLUB  
42 Skipping Water Drive  
Spring Lake, NC 28390  
Home: 910-893-2280  
andreahtcole@yahoo.com

## BUDGET & FINANCE

### **Carlton Metts** (*Anne*)

TWIN RIVER LIONS CLUB  
2001 Williamson Drive  
New Bern, NC 28562  
Home: 252-636-5000  
Cell: 252-259-4140  
carltonmetts@embarqmail.com

## CENTENNIAL COORDINATOR

### **Glenn Bunch, Jr.**

SNOW HILL LIONS CLUB  
PO Box 323  
Snow Hill, NC 28580  
Home: 252-747-8136  
Cell: 252-320-3592  
geb11051947@gmail.com

## CAMP DOGWOOD

### **Tony Camaioini** (*Sue*)

GOLDSBORO HOST LIONS CLUB  
615 Hanley Acres Dr.  
Goldsboro, NC 27334  
Home: 919-734-4853  
tony1716@gmail.com

## CHAPLAIN

### **Tom Cole** (*Andrea*)

ANDERSON CREEK LIONS CLUB  
42 Skipping Water Dr.  
Spring Lake, NC 28390  
Home: 910-893-2280  
tc.cole@yahoo.com

# DISTRICT 31-N COMMITTEES

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## CLINICAL EYE RESEARCH

---

**Lisa Parke** (*Bob*)

WESTERN HARNETT LIONS CLUB  
84 Ramsey Court  
Cameron, NC 28326  
Home: 910-988-6069  
dr4eyz@juno.com

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## CLUB NEWSLETTER CONTEST

---

**Betha Ertickson** (*Curtis*)

JACKSONVILLE NEW RIVER LIONS CLUB  
1110 Westmoreland Drive  
Jacksonville, NC 28546  
Home: 910-455-5426  
beerickson198@yahoo.com

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## CONSTITUTION & BY-LAWS

---

**Carlton Weeks** (*Carol*)

FAISON LIONS CLUB  
PO Box 895  
Mount Olive, NC 28365  
Home: 919-658-5478  
Cell: 919-922-4972  
cweeks@coastalnet.com

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## DIABETES AWARENESS/ STRIDES

---

**Randy West** (*Jan*)

ERWIN LIONS CLUB  
408 Old Post Road  
Erwin, NC 28339  
Home: 919-820-0108  
randjwest@nc.rr.com

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## DISTRICT NEWSLETTER EDITOR

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**Mike Elmore**

SMITHFIELD LIONS CLUB  
62 White Oak Drive  
Smithfield, NC 27577  
Cell: 919-464-3006  
homegme@live.com

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## ENDOWMENTS

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**Betty Ann Lorah**

KINSTON HOST LIONS CLUB  
2863 Wallace Family Road  
Kinston, NC 28501  
Home: 252-527-7695  
Cell: 252-525-0454  
balorah@suddenlink.net

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## GLT COORDINATOR

---

**Carlton Weeks** (*Carol*)

FAISON LIONS CLUB  
PO Box 895  
Mt. Olive, NC 28365  
Home: 919-658-5478  
Cell: 919-922-4972  
cweeks@coastalnet.com

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## GMT COORDINATOR

---

**Bryan Carr, Jr.**

FAYETTEVILLE MASSEY HILL LIONS CLUB  
408 Murray Hill Road  
Fayetteville, NC 28303  
Home: 910-308-3567  
abcjr@hotmail.com

# DISTRICT 31-N COMMITTEES

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## GST COORDINATOR

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### **Robby Evans**

PINE LEVEL LIONS CLUB  
4709 Hinnant-Edgerton Rd.  
Kenly, NC 27542  
919-915-2523  
robbyevans489@hotmail.com

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## HISTORY

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### **Worth McKeel** (*Janet*)

GOLDSBORO DOWNTOWN LIONS CLUB  
611 Gloucester Street  
Goldsboro, NC 27530  
Home: 919-735-9071  
attur2@nc.rr.com

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## INFORMATION & TECHNOLOGY - WEB SITE

---

### **Carlie Metts** (*Dawn*)

1101 Broad Creek Rd.  
New Bern, NC 28560  
Home: 252-631-1364  
Mobile: 252-259-4827  
cmetts22@gmail.com

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## INTERNATIONAL UNDERSTANDING

---

### **Douglas Doubleday** (*Ann*)

BEAUFORT LIONS CLUB  
P.O. Box 85  
Beaufort, NC 285346  
Home: 252-728-2259  
dougdouble@aol.com

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## LCIF COORDINATOR

---

### **Rick Sutton** (*Karen*)

GOLDSBORO DOWNTOWN LIONS CLUB  
1457 Mount Carmel Church Rd.  
Pikeville, NC 27863  
Cell: 919-738-5273  
rkjc12@aol.com

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## LEADER DOG

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### **Tom Snivley** (*Margo*)

BEAUFORT LIONS CLUB  
213 Oak Drive  
Morehead City, NC 28557  
Home: 252-622-3278  
Cell: 252-269-2153  
lighthousebond@aol.com

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## LEO CLUBS

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### **Ann Lovoy** (*Mike*)

BEAUFORT LIONS CLUB  
103 Moore Street Unit 3  
Beaufort, NC 28516  
Cell: 252-342-8422  
amlovoy@gmail.com

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## LIONS INDUSTRY FOR THE BLIND

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### **Ray Amyette** (*Roxanne*)

KINSTON HOST LIONS CLUB  
4818 Aldridge Store Road  
La Grange, NC 28551  
Work: 252-523-1019  
Cell: 252-560-7953  
Ray\_amyette@lionsindustries.org

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## MIDWINTER CONVENTION

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**To Be determined**

# DISTRICT 31-N COMMITTEES

## MOBILE SCREENING UNIT

### Suzanne Cooper

BURGAW LIONS CLUBS  
125 Cooper Lane  
Rocky Point, NC 28457  
Home: 910-259-9327  
scooper11@ec.rr.com

## NOMINATING

### Skippy Jackson *(Judy)*

FAISON LIONS CLUB  
207 Archer Lane  
Faison, NC 28341  
Home: 910-990-9554  
jacksonskippy@gmail.com

## PEACE POSTER

### Andrea Cole *(Tom)*

ANDERSON CREEK LIONS CLUB  
42 Skipping Water Drive  
Spring Lake, NC 28390  
Home: 910-893-2280  
andreshcole@yahoo.com

## PROMOTIONS

### Irwin Siegelwax *(Linda)*

CALABASH LIONS CLUB  
1107 Chelton Court NW  
Calabash, NC 28467  
Home: 910-287-4465  
Cell: 910-209-6170  
irwin423@atmc.net

## PROPERTIES (3Yr)

### Dutch Dine

LAKE WACCAMAW LIONS CLUB  
2435 Bill Hooks Road  
Whiteville, NC 28450  
Home: 910-918-2416  
clarencedine1@gmail.com

## SIGHT/HEARING CONSERVATION

### Lisa Parke *(Bob)*

WESTERN HARNETT LIONS CLUB  
84 Ramsey Court  
Cameron, NC 28326  
Home: 910-988-6069  
dr4eyz@juno.com

## STATE CONVENTION

### Ray Shomari *(Lakeisha)*

JACKSONVILLE NEW RIVER LIONS CLUB  
894 Old 30 Road  
Jacksonville, NC 28546  
Home: 910-333-0807  
Cell: 910-934-0805  
shomaribey@yahoo.com

## TAIL TWISTER

### Mayra McCloud

FAYETTEVILLE COMMUNITY LIONS CLUB  
7721 Siple Avenue  
Fayetteville, NC 28304  
Home: 910-556-1038  
Cell: 910-252-8147  
madmayra@gmail.com

## US/CANADIAN FORUM

### Susan Eggert *(Don)*

SHALLOTTE LIONS CLUB  
805 Usher Av.  
Shallotte, NC 28470  
910-200-2789  
eggert@atmc.net

## VOLUNTEERS

### Diane Westerbeek *(Pieter)*

CLINTON LIONS CLUB  
40 Wendy Lane  
Clinton, NC 28328  
Home: 910-592-3796  
djwes@embarqmail.com

# DISTRICT 31-N CLUBS

## ANDERSON CREEK *(120887) 12/6/2013*

2nd Monday 7:00PM

ACC Club House • 125 Whispering Pines Drive • Spring Lake, NC 28390

PRESIDENT

**ANDREA COLE** *(Tom)*

42 Skipping Water Drive  
Spring Lake, NC 28390  
Home: 910-893-2280  
andreaahcole@yahoo.com

SECRETARY

**JOAN RIORDAN**

186 Michas Way North  
Spring Lake, NC 28390  
Home: 910-964-6433  
joan.k.riordan@gmail.com

## ANGIER *(107251) 1/12/2010*

1st & 3rd Tuesday 5:45PM

Simonz Restaurant • 27 S Broad St E • Angier, NC 27501

PRESIDENT

**KEVIN J. HOCKADAY**

3886 NC 210 North  
Lillington, NC 27546  
Cell: 919 604 7349  
kjhockaday71@gmail.com

SECRETARY

**WILLIAM J. BAKER** *(Katie)*

750 James Norris Road  
Angier, NC 27501-5409  
Home: 919-639-6665  
Cell: 919-250-8305  
dubbaker@gmail.com

## AURORA *(11711) 9/8/1969*

1st & 3rd Wednesday 6:30 PM

Holy Cross Church • 640 Main St • Aurora, NC 27806

PRESIDENT

**DAVID HOLLISTER**

224 6th Street  
Aurora, NC 27806  
Home: 252-322-4004

SECRETARY

**CATHERINE REVELS**

27790 NC Highway 33 E  
Aurora, NC 27806-9448  
Home: 252-229-1789  
crevels2002@yahoo.com

## BATH *(11713) 4/24/1950*

3rd Tuesday 6:30PM

Bath United Methodist Church • 206 Main Street • Bath, NC 27808

PRESIDENT

**SURRY P. EVERETT** *(Dorothy)*

PO Box 1012  
Bath, NC 27808-1012  
Home: 252-923-9402  
surryeverett@bath-nc.com

SECRETARY

**KAY COX**

PO Box 22  
Bath, NC 27808-0022  
Cell: 252-717-6678  
Home: 252-923-1981  
kaycox571@gmail.com

# DISTRICT 31-N CLUBS

## BEAUFORT *(118956) 3/18/2013*

2nd & 4th Tuesday 12:00PM  
Clawson's in Beaufort • 425 Front St • Beaufort, NC 28516

PRESIDENT

**KORTESHA GEORGE**

1505 Live Oak Street  
Beaufort, NC 28516  
Home: 252-728-4100  
kortesha.george@firstcitizens.com

SECRETARY

**EVELENE GALLARDO**

215 Possum Trot Road  
Smyrna, NC 28579  
Home: 510-301-3431  
sailskye@live.com

## BENSON *(11658) 6/11/1953*

4th Monday 6:30PM  
Jimmy Wilkins Barn • 5850 Benson Hardee Road • Benson, NC 27504

PRESIDENT

**H. TIMOTHY BARBOUR**

9796 Raleigh Rd.  
Benson, NC 27504 7120  
Cell: 919 820-0600  
htbarbour@fouroakbank.com

SECRETARY

**HAL M. MEDLIN**

5182 Elevation Rd.  
Benson, NC 27504  
Cell: 919-215-0272  
halmedlin@embarqmail.com

## BOLIVIA *(11661) 8/17/1949*

1st Thursday 7:00PM  
Bolivia Town Hall • 4053 Business 17 • Bolivia, NC 28422

PRESIDENT

**GARY W. SULLIVAN (Donna)**

481 Grey Oak Court  
Bolivia, NC 28422  
Home: 910-754-4576  
garywsullivan@gmail.com

SECRETARY

**JOHN C. DONOVAN (Susan)**

87 Spring Mist Court NE  
Bolivia, NC 28422  
Home: 910-253-6127  
susan2372@aol.com

## BUIES CREEK *(11557) 1/18/1965*

1st & 3rd Monday 6:30PM  
Buies Creek Fire Station • 112 Marshbanks Street • Buies Creek, NC 27506

PRESIDENT

**PAUL J. STEWART (Doris)**

2035 E Cornelius Harnett Blvd.  
Lillington, NC 27546-7647  
Home: 910-890-4160  
Cell: 910-514-2698  
Work: 910-514-2698  
pjsavery63@gmail.com

SECRETARY

**DORIS F. STEWART (Paul)**

2035 E Cornelius Harnett Blvd.  
Lillington, NC 27546-7647  
Home: 910-890-4160  
dfstewart63@gmail.com



# DISTRICT 31-N CLUBS

## BURGAW *(11662) 6/2/1964*

1st & 3rd Tuesday 6:30PM

Burgaw Presbyterian Church • 200 E. Fremont Street • Burgaw, NC 28425

PRESIDENT

**BETTIE C. FENNELL** *(Jerry)*

800 Little Kelly Road  
Rocky Point, NC 28457  
Home: 910-471-4089  
onelivewire2@gmail.com

SECRETARY

**SUZANNE S. COOPER**

125 Cooper Lane  
Rocky Point, NC 28457  
Home: 910-259-9327  
scooper11@ec.rr.com

## CALABASH *(78497) 3/15/2004*

1st Tuesday 7:00 PM • Calabash Fire Hall • 892 Persimmon Road  
3rd Tuesday 8:30AM • Sunrise Cafe & Pancake House • 10008 Beach Drive  
Calabash, NC 28467

PRESIDENT

**IRWIN SIEGELWAX** *(Linda)*

1107 Chelton Court NW  
Calabash, NC 28467  
Home: 910-287-4465  
Cell: 910-209-6170  
Work: 910-209-6170  
irwin423@atmc.net

SECRETARY

**CATHY M. DELANEY**

880 Great Egret Cir. SW Apt. 10E  
Sunset Beach, NC 28468-5915  
Cell: 910-880-1523  
cathypiper7@atmc.net

## CHADBOURN *(11559) 3/10/1969*

2nd & 4th Monday 7:00PM

Williamson B B Q • 1011 N Brown St (Hwy 410 North) • Chadbourn, NC 28431

PRESIDENT

**BOBBIE JEAN NANCE**

6365 Haynes Lennon Road  
Evergreen, NC 28438  
Home: 910-654-5253  
Work: 910-654-1005  
Nance.bobbie@yahoo.com

SECRETARY

**KENNETH N. WADDELL**

515 E 1st Street  
Chadbourn, NC 28431-0728  
Home: 910-654-3734  
kwaddell1@ec.rr.com

## CLARKTON *(11560) 8/17/1950*

2nd & 4th Tuesday 6:30PM

Clarkton Volunteer Fire Dept • 205 Peach St • Clarkton, NC 28433

PRESIDENT

**LAWRENCE MCDUGALD** *(Phyllis)*

P O Box 776  
Clarkton, NC 28433  
Cell: 910-8721444  
Work: 910-6478251

SECRETARY

**JEROME MYERS**

P O Box 604  
Clarkton, NC 28433  
Cell: 910-494-8308  
discrome@centurylink.net

# DISTRICT 31-N CLUBS

## CLAYTON (101535) 3/10/2008

1st & 3rd Tuesday 6:30PM  
Cleveland Draft House of Clayton • 461 Shotwell Road • Clayton, NC 27520

PRESIDENT

**LINDA L. LEUSER** *(Joseph)*

55 Crownside Drive  
Four Oaks, NC 27524  
Home: 919-938-0000  
joeleuser1@gmail.com

SECRETARY

**GARY BURRIER** *(Betty)*

149 Fountain Drive  
Clayton, NC 27520  
garyburrier@gmail.com

## CLINTON (11561) 11/8/1935

1st & 3rd Monday 6:30PM  
Piggly Wiggly Deli • 332 Northeast Blvd • Clinton, NC 28328

PRESIDENT

**SAMUEL MC CULLEN** *(Betsy)*

3103 Kimberly Drive  
Clinton, NC 28328  
Home: 910-592-8745  
sambet@embarqmail.com

SECRETARY

**DIANE WESTERBEEK** *(Pieter)*

40 Wendy Lane  
Clinton, NC 28328  
Home: 910-592-3796  
Cell: 910-590-6501  
djwes@embarqmail.com

## COATS (11562) 2/18/1971

1st & 3rd Monday 7:00PM  
Ron's Barn • 91 Pig Out Lane • Coats, NC 27521

PRESIDENT

**DUDLEY LANGDON** *(Teresa)*

316 Denning Rd  
Angier, NC 27501 7320  
Home: 910-897-5708

SECRETARY

**CECIL W. STEPHENSON** *(Beverly)*

680 Maple Rd.  
Angier, NC 27501  
Home: 910-897-8915  
Cell: 919-820-3255  
Fax: 910-230-3751  
cecilandbeverlystephenson@gmail.com

## DUNN (11565) 8/16/1933

2nd & 4th Thursday 6:30AM  
Triangle South Enterprise Center • 600 S Magnolia Ave. • Dunn, NC 28334

PRESIDENT

**CAREY BARFIELD**

600 S Layton Avenue  
Dunn, NC 28334  
Home: 910-892-8314  
Work: 910-892-2447

SECRETARY

**RUDOLPH LEE KING**

306 S. Orange Avenue  
Dunn, NC 28334 2108  
Work: 910-892-4000  
theclinch@nc.rr.com

# DISTRICT 31-N CLUBS

## DUNN MARY STEWART COMMUNITY (11566) 6/10/1971

1st & 3rd Monday 7:00PM  
Mary Stewart Lions Club Building • 3375 US 301 N • Dunn, NC 28334

PRESIDENT

**RANDY BYRD**  
741 Pleasant Hill Church Road  
Benson, NC 27504 8139

SECRETARY

**C. LINDSEY BOONE** *(Janice)*  
2338 Fairground Road  
Coats, NC 27521  
Home: 919-894-8003  
Work: 919-614-2562  
clb060642@embarqmail.com

## ERWIN (11568) 6/1/1948

1st & 3rd Tuesday 6:00PM  
Erwin Community Center • 100 West F Street • Erwin, NC 28339

PRESIDENT

**DWIGHT N. KEEN**  
211 Marlowe Drive  
Dunn, NC 28334  
Home: 910-897-7225

SECRETARY

**BILLY R. JOHNSON** *(Margaret)*  
3420 Old Stage Rd S  
Erwin, NC 28339  
Home: 910-897-5284

## FAISON (11665) 5/30/1939

2nd & 4th Thursday 6:30PM  
Rita's Place • 652 NC Hwy 55 East • Mount Olive, NC 28365

PRESIDENT

**SKIPPY JACKSON** *(Judy)*  
207 Archer Ln  
Faison, NC 28341  
Home: 910-293-4242  
jacksonskippy@gmail.com

SECRETARY

**JANE THORNTON**  
991 Eldon Thornton Rd  
Faison, NC 28341 6407  
Home: 910-267-6621  
eftjmt@embarqmail.com

## FARMVILLE (11666) 11/30/1955

2nd & 4th Tuesday 6:30PM  
Dixie Queen Seafood Restaurant • 9157 W Marlboro Rd • Farmville, NC 28590

PRESIDENT

**JIMMY H. HINSON** *(Janice)*  
8040 US 264 A  
Farmville, NC 27828  
Home: 252-753-2738  
Cell: 252-347-9089  
jhhinson@embarqmail.com

SECRETARY

**WILLIAM S. SOWERS** *(Marilyn)*  
3436 Hull Road  
Snow Hill, NC 28580  
Home: 252-747-0419  
Cell: 816-284-6425  
wscott00@hotmail.com

# DISTRICT 31-N CLUBS

**FAYETTEVILLE COMMUNITY** (124506) 3/30/2015  
2nd Thursday 6:00PM  
Medical Arts Building • 101 Robison St. • Fayetteville, NC

PRESIDENT

**JACKIE WEYHENMEYER**  
812 Bedford Rd  
Fayetteville, NC 28303  
Home: 910-849-5442  
snarky54@yahoo.com

SECRETARY

**ZORAIDA FRANCO**  
2926 Coachway Drive  
Fayetteville, NC 28306  
Home: 910-425-3720  
jibara1955@gmail.com

**FAYETTEVILLE MASSEY HILL** (11573) 10/2/1958  
Thursdays 7:30PM

Massey Hill Lion's Center • 1613 Camden Road • Fayetteville, NC 28306

PRESIDENT

**RICHARD G. CLARK**  
909 Chester Cir  
Fayetteville, NC 28303  
Home: 910-429-2313  
Cell: 910-2614407  
rclark141@embarqmail.com

SECRETARY

**JOSH SCOTT**  
4117 Freedom Lane  
Hope Mills, NC 28348  
Home: 910-670-7983  
Work: 910-867-3413 Ext. 1033  
jscott@hhtruck.com.

**GODWIN** (11574) 12/11/1951

1st & 3rd Wednesday 7:00PM  
Godwin Town Hall • 4924 Markham St • Godwin, NC 28344

PRESIDENT

**GINA M. DEVANE (Mark)**  
P.O. Box 223  
Godwin, NC 28344  
Home: 910-483-4955  
Work: 910-483-0001  
mgpt627@aol.com

SECRETARY

**MARGARET W. GREENWOOD (Allen)**  
P.O. Box 223  
Godwin, NC 28344 8439  
Home: 910-980-1568  
Cell: 910-922-1108  
grnw92@aol.com

**GOLDSBORO DOWNTOWN** (11669) 3/23/1966

1st, 2nd, 3rd & 4th Thursday 1:00PM  
Murray's BBQ & Seafood • 413 E. New Hope Road • Goldsboro, NC 27534

PRESIDENT

**RICKEY D. HUGHES (Debra)**  
102 Lake Shore Ct  
Goldsboro, NC 27534  
Home: 919-735-4941  
rhughes1@nc.rr.com

SECRETARY

**SHARON K. BATKOSKI (Joseph)**  
242 Cedar Lake Drive  
Goldsboro, NC 27530  
Home: 919-735-7175  
sbatkoski@bellsouth.net

# DISTRICT 31-N CLUBS

## **GOLDSBORO HOST** (11667) 2/23/1939

2nd & 4th Thursday 6:30PM

Murray's Seafood and BBQ • 413 East New Hope Road • Goldsboro, NC 27534

PRESIDENT

**ANTHONY CAMAIONI** (*Sue*)

615 Handley Acres Dr.  
Goldsboro, NC 27534  
Home: 919-734-48533  
Work: 919-734-4853  
tony1716@gmail.com

SECRETARY

**LINDA D. DEAN** (*Jody*)

1010 S Best Street  
Goldsboro, NC 27530  
Home: 919-904-6812  
jodydean@bellsouth.net

## **GREENVILLE HOST** (11671) 2/13/1939

2nd, 4th & 5th Monday 6:00PM

Professor O'Cool's • 605 SE Greenville Blvd • Greenville, NC 27858

PRESIDENT

**TIM L. BYRD**

102 Eric Court  
Greenville, NC 27858  
Home: 252-717-1904  
Work: 252-752-1039  
byrdti@nationwide.com

SECRETARY

**MARGARET DIXON**

1748 Beaumont Drive  
Greenville, NC 27858  
Home: 252-321-8883  
Fax: 252-413-1073  
Work: 252-902-1068  
mrdixon@pittcountync.gov

## **GRIFTON** (11673) 2/18/1952

1st & 3rd Monday 7:00PM

Grifton Civic Center • 437 Creek Shore Drive • Grifton, NC 28530

PRESIDENT

**JAMES F. BARWICK**

3854 Saw Mill Road  
Grifton, NC 28530  
Home: 252-342-3229

SECRETARY

**ALFRED J. CEDENO**

330 Chebistial Drive  
Grifton, NC 28530  
Home: 252-524-5127  
cedeno@embarqmail.com

## **HAMPSTEAD** (37675) 11/26/1979

1st & 3rd Thursday 12:00PM 2nd Wednesday 7PM

Topsail Presbyterian Church Fellowship Hall • 16249 Highway 17  
Hampstead, NC 28443

PRESIDENT

**ROBERT E. JERABEK** (*Leslie*)

118 Deerfield Drive  
Hampstead, NC 28443-2134  
Home: 910-442-6449  
Work: 910-270-3634  
bobjera@gmail.com

SECRETARY

**JOHN MITCHELL JENKINS III** (*Janet*)

1939 Kings Landing Road  
Hampstead, NC 28443  
Home: 910-270-3412  
mitch\_j@att.net

# DISTRICT 31-N CLUBS

## HANOVER (11674) 9/29/1964

2nd & 4th Tuesday 12:00PM

Carolina Barbecue • 1602 S College Rd. • Wilmington, NC 28403

### PRESIDENT

**ANNE LISE BENTSEN**

4310 Jonathan Court  
Wilmington, NC 28412-4299  
Home: 910-452-1875  
lise\_bentsen@hotmail.com

### SECRETARY

**JAMES R. PRICE (Diane)**

1130 Veranda Court  
Leland, NC 28451  
Home: 1-910-383-2032  
Work: 1-910-392-6253  
price6444@netscape.net

## JACKSONVILLE HOST (11676) 3/8/1945

Thursdays 1:00PM

Logan's Roadhouse • 1177 Western Blvd • Jacksonville, NC 28546

### PRESIDENT

**MICHAEL B. ELLZEY (Evelyn)**

1032 Decatur Road  
Jacksonville, NC 28540  
Cell: 1-910-467-6546  
mellzey@ec.rr.com

### SECRETARY

**DEBORAH MARSH (Bob)**

213 E Lakeridge Landing  
Jacksonville, NC 28546  
Cell: 910-478-7866  
rmarsh@ec.rr.com

## JACKSONVILLE NEW RIVER (11678) 1/13/1966

2nd & 4th Monday 6:30 PM

Logans Road House • 1177 Western Blvd • Jacksonville, NC 28546

### PRESIDENT

**JEANNE M. JONES**

114 Sapphire Lane  
Hubert, NC 28539  
Home: 910-326-4676  
jjones34@gmail.com

### SECRETARY

**BETTE EHREN (Joel)**

402 Utica Rd.  
Jacksonville, NC 28540-6727  
Home: 910-330-6958  
jehren@ec.rr.com

## JONES COUNTY (125246) 6/22/2015

1st & 3rd Monday 7:00PM

Jones Middle School PD room • 190 Old New Bern Rd. • Trenton, NC 28585

### PRESIDENT

**GLADYS M. MEADOWS**

102 Cherry St.  
Trenton, NC 28585-7717  
Home: 252-448-1206  
Cell: 252-933-3473  
Work: 252-448-1206

### SECRETARY

**ANGELA WILSON**

2741 NC Highway 58 S.  
Pollocksville, NC 28573-8759  
Home: 252-514-3189  
Work: 252-514-3189  
awilsoncoinc@gmail.com

# DISTRICT 31-N CLUBS

## **KENANSVILLE** (11679) 3/14/1945

2nd & 4th Thursday 6:00AM

Country Squire Restaurant • 748 NC Highway 24 & 50 • Warsaw, NC 28398

PRESIDENT

**RONNIE MILLER, SR.**

515 Briarwood Road  
Warsaw, NC 28398

Home: 910-293-4462

Cell: 910-478-6388

themillers515@yahoo.com

SECRETARY

**BRIGITTE M. PHILLIPS**

279 Johnson Church Road  
Warsaw, NC 28398

Home: 910-293-3480

Cell: 910-271-0708

jasonandbrig@gmail.com

## **KINSTON** (11681) 2/10/1939

2nd & 4th Thursday 6:30PM

Lions Industries for the Blind, Inc. • 4126 Berkeley Ave. • Kinston, NC 28504

PRESIDENT

**SHARON W. AXELBERG (Chris)**

2008 Carey Rd  
Kinston, NC 28501

UNITED STATES

Home: 252-560-6451

Work: 252-523-1019

Fax: 252-520-7090

accounting@lionsindustries.org

SECRETARY

**BETTY ANN LORAH**

2863 Wallace Family Rd.  
Kinston, NC 28501

Home: 252-527-7695

Cell: 252-525-0454

Fax: 252-523-7090

Work: 252-523-1019

balorah@suddenlink.net

## **KINSTON RAM NEUSE** (11683) 2/10/1966

1st, 2nd, 3rd & 4th Monday 12:30PM

King's Restaurant • Hwy 70 East Bypass • Kinston, NC 28504

PRESIDENT

**ALLEN GRADY (Diane)**

1909 Cambridge Drive  
Kinston, NC 28504

Home: 252-522-0782

Work: 252-522-4588

jeb@suddenlink.net

SECRETARY

**LYMAN L. HOLLAND (Brenda)**

1805 Sunset Avenue  
Kinston, NC 28504

Home: 252-527-7494

Work: 252-361-2434

wahotyger@embarqmail.com

## **LA GRANGE** (118040) 10/16/2012

PRESIDENT

**WYNN ODOM**

106 S Center St.  
La Grange, NC 28551

Work: 252-566-9121

wynnod@aol.com

SECRETARY

**JAMES MARTIN**

810 Madison Ann Dr.  
La Grange, NC 28551

jameshm68@gmail.com

# DISTRICT 31-N CLUBS

## LAKE WACCAMAW (11578) 1/6/1947

2nd & 4th Thursday 6:00PM

Morton Conference Center • 205 Tops Tobacco Road • Lake Waccamaw, NC 28450

### PRESIDENT

**BARBARA L BURTON**  
376 Bella Coola Rd  
Lake Waccamaw, NC 28450  
Cell: 1-919-451-8426  
burton01@nc.rr.com

### SECRETARY

**BETTY FAIRCLOTH (Gary)**  
P. O. Box 234  
Lake Waccamaw, NC 28450  
Home: 910-646-3083  
Cell: 910-918-3181  
Work: 910-914-4189

## LILLINGTON (11581) 4/14/1971

2nd & 4th Tuesday 6:30PM

Nonna's Italian Restaurant • 11 West Front Street • Lillington, NC 27546

### PRESIDENT

**JAMES E. GOFF (Carolyn)**  
1506 US 421 North  
Lillington, NC 27546  
Home: 910-893-4314  
Cell: 910-814-7355  
brwsr41@yahoo.com

### SECRETARY

**DOUGLAS POWELL (Janice)**  
4448 US 401 South  
Lillington, NC 27546  
Home: 910-893-2342  
Cell: 910-850-4094  
dougpwll@charter.net

## LUMBERTON (11582) 1/10/1945

1st & 3rd Thursday 7:00PM

Lions Den Clubhouse • 1985 Carthage Road, Exit 19 -- Interstate 95  
Lumberton, NC 28358

### PRESIDENT

**KENNETH A. COX (Marie)**  
311 Tar Heel Road  
Lumberton, NC 28358-8771  
Home: 910-671-6777  
Cell: 910-258-6777  
Work: 910-308-4402  
beachbums@nc.rr.com

### SECRETARY

**JAMES BRYANT KIRKLAND, JR.**  
1102 Laurel Oak Lane  
Lumberton, NC 28358-2182  
Home: 910-739-5295  
jamesbkirkland@bellsouth.net

## MAXTON (102548) 6/20/2008

2nd Thursday 6:30PM

Maxton Resource Center • 105 N. Florence Street. • Maxton, NC 28364

### PRESIDENT

**ROBERT CROSSLAND (Irene)**  
103 Daniel Court  
Maxton, NC 28364  
Home: 910-390-4040  
Cell: 910-886-2307  
bankrobber1700@yahoo.com

### SECRETARY

**IRENE CROSSLAND (Robert)**  
103 Daniel Court  
Maxton, NC 28364  
Home: 910-390-4040  
Cell: 910-264-1617  
bankrobber1700@yahoo.com



# DISTRICT 31-N CLUBS

## MOUNT OLIVE (11687) 3/29/1971

1st & 3rd Monday 7:00PM

Hwy 55 Burgers Shakes & Fries • 1037 N Breazeale Ave • Mt Olive, NC 28365

PRESIDENT

**MACK V. JONES, JR. (Jennifer)**

123 Jurney St.

Mt. Olive, NC 28365

Home: 919-222-2077

mackvjones@hotmail.com

SECRETARY

**FRANKIE HALL**

301 E College Street

Mt Olive, NC 28365-1430

Home: 919-738-1924

wf237@bellsouth.net

## NEW BERN (11688) 3/27/1945

2nd & 4th Monday 6:30PM

Golden Corral • 400 Hotel Dr. • New Bern, NC 28562

PRESIDENT

**ROBERT C. BLOCK JR. (Marie)**

3445 Belmont Blvd.

New Bern, NC 28562

Cell: 252-229-5099

Lionrobertblockjr@gmail.com

SECRETARY

**BARBARA STERLING**

1001 Coral Reef Drive

New Bern, NC 28560

Home: 252-638-3512

Cell: 301-667-3750

lsterling3@suddenlink.net

## NEW BERN TWIN RIVERS (50797) 6/29/1990

1st & 3rd Thursday 6:30PM

Courtyard Berne Village (Club House) • 2701 Amhurst Blvd • New Bern, NC 28562

PRESIDENT

**JOHN R. NORDIN (Karen)**

121 Emmen Road

New Bern, NC 28562

Home: 252-361-7236

jrobertnordin@gmail.com

SECRETARY

**ANNE J. METTS (Carlton)**

1101 Broad Creek Road

New Bern, NC 28560

Cell: 252-876-9067

bearcitygirl@gmail.com

## OAK ISLAND (11689) 5/30/1973

2nd & 4th Thursday 12:00 pm

Thai by the Sea Restaurant • 8300 East Oak Island Drive • Oak Island, NC 28465

PRESIDENT

**JAMES SHAVER**

4092 Lark Bunting Court

Southport, NC 28461

Home: 910-228-1308

jshaver3@ec.rr.com

SECRETARY

**RONNIE L. PICKLER (Jenia)**

1808 W Oak Island Drive

Oak Island, NC 28465

Home: 910-278-3405

Cell: 910-443-1609

ronnpick@gmail.com

# DISTRICT 31-N CLUBS

## PAMLICO COUNTY CENTENNIAL (-130963) 5/15/2017

2nd & 4th Monday 1:00PM  
 Charlie's Restuarant • 14469 NC 555 • Bayboro, NC 28515

PRESIDENT

**SCOTT LENHART**  
 114 Pineview Dr.  
 Oriental, NC 28571  
 Home: 252-249-0961  
 scott.lenhart@pamlicocounty.org

SECRETARY

**BETH BUCKSOT**  
 782 Chair Road  
 New Bern, NC 28560  
 Home: 252-745-3215  
 beth.bucksot@pamlicocounty.org

## PEMBROKE (-11585) 12/8/1961

3rd Tuesday 7:00PM  
 Berea Baptist Church Fellowship Hall • Odom Road Prospect Road  
 Pembroke, NC 28372

PRESIDENT

**ALBERT LOCKLEAR** *(Jennifer)*  
 280 Albert Road  
 Pembroke, NC 28372  
 Home: 910-521-9486  
 Cell: 910-374-5326  
 pteea7@yahoo.com

SECRETARY

**BETSY ROSS MAYNOR**  
 P O Box 391  
 Pembroke, NC 28372  
 Home: 910-521-2157  
 Cell: 910-734-2340  
 Bmaynor123@aol.com

## PIKEVILLE (11690) 3/26/1946

2nd & 4th Monday 7:00PM  
 Pikeville Community Building • 13 Smith Street • Pikeville, NC 27863

PRESIDENT

**MICHAEL D. HOPPER** *(Connie)*  
 3333 Salem Church Road  
 Goldsboro, NC 27530-9064  
 Home: 919-734-0083  
 Mdhopper911@earthlink.net

SECRETARY

**BILLY GENE HERRING** *(Phyllis)*  
 3608 South Meade Place NW  
 Wilson, NC 27896-9612  
 Home: 252-991-3890  
 Cell: 618-696-9100  
 bgherring@myglnc.com

## PINE LEVEL (11691) 1/16/1950

1st & 3rd Monday time 7:00PM  
 Pine Level Lions Den • 1635 Selma Road • Pine Level, NC 27568

PRESIDENT

**DANNY AVERY** *(Debra)*  
 P O Box 511  
 Pine Level, NC 27568-0511  
 Home: 919-965-6768  
 davery8@nc.rr.com

SECRETARY

**ROGER PRICE** *(Colleen)*  
 423 Davis Mill Road  
 Selma, NC 27576  
 Home: 919-9655935  
 rlpricepa@aol.com

# DISTRICT 31-N CLUBS

## PRINCETON *(11692) 3/23/1942*

2nd & 4th Monday 7:00 PM

Princeton Community Bldg • N Center Street • Princeton, NC 27569

PRESIDENT

**JOSEPH BARBER**

PO Box 1047

Princeton, NC 27569-1047

Home: 919-284-4904

SECRETARY

**JERRY ROSE**

819 Old Rock Quarry Rd.

Princeton, NC 27569

Home: 919-936-2158

Work: 919-934-8386

jgrose63@yahoo.com

## ROSE HILL *(11694) 6/12/1952*

2nd & 4th Thursday 6:30PM

Scout Hut behind Methodist Church • 355 E South St. • Rose Hill, NC 28458

PRESIDENT

**LLOYD WELLS**

995 Wells Town Road

Teachey, NC 28464 9631

Home: 910-289-3691

Work: 910-289-0479

lloyd.rosehill@gmail.com

SECRETARY

**ROBERT JACK FREDERICK II**

PO Box 116

Rose Hill, NC 28458

jack@frederickfurniture.net

## ROWLAND *(11594) 6/2/1939*

4th Tuesday 6:30PM

Lions Hut • Hwy 130 7 Mile East Of Stop Light • Rowland, NC

PRESIDENT

**RANDALL JOHNSON *(Ann)***

6725 Hwy 301 South

Rowland, NC 28383

Home: 910-422-0052

Cell: 910-258-9634

randy.johnson@co.robeson.nc.us

SECRETARY

**LEWOOD MCCALLUM, JR. *(Flora)***

PO Box 118

Rowland, NC 28383

Home: 910-422-3267

Work: 910-618-4903

lewoodm@aol.com

## SAINT PAULS *(11595) 4/16/1951*

2nd & 4th Monday 7:00PM

First Baptist Church Fellowship Bldg. • 210 McLean Street • Saint Pauls, NC 28384

PRESIDENT

**DAVID EVANS**

125 North Old Stage Road

St. Pauls, NC 28384

Home: 910-865-3993

SECRETARY

**JACK STEPHENS *(Ann)***

810 Jack Pine Street

Hope Mills, NC 28348

Home: 910-717-9355

jstephens386@nc.rr.com

# DISTRICT 31-N CLUBS

## SELMA *(11695) 5/18/1945*

2nd & 4th Tuesday 6:30PM

Golden Corral • 1932 E. Market St. • Smithfield, NC 27577

PRESIDENT

### DINA FLOWERS

1105 S Pollock St  
Selma, NC 27576 2933  
Cell: 919-291-1428  
missydinal@aol.com

SECRETARY

### JOHNNY WHEELER

1105 S. Pollock Street  
Selma, NC 27576  
Cell: 850-637-3918  
corsaira7e@aol.com

## SHALLOTTE *(11696) 1/10/1947*

1st & 3rd Thursday 6:30PM

Golden Corral • 4690 East Coast Lane • Shallotte, NC 28470

PRESIDENT

### TERRY E. CAPITANO *(David)*

86 Country Club Dr  
Shallotte, NC 28470  
Home: 910-754-3502

SECRETARY

### JENNIFER BRYANT

101 Country Club Dr  
Shallotte, NC 28470-4518  
Home: 910-368-6268  
jennyb9804@gmail.com

## SMITHFIELD *(11697) 6/16/1950*

1st & 3rd Tuesday 7:00PM

Golden Corral Steak House • 1932 East Market Street • Smithfield, NC 27577

PRESIDENT

### JANA D. PEEDIN *(Keith)*

3610 US Hwy 701 S.  
Four Oaks, NC 27524  
Home: 919-934-1913  
Cell: 919-610-4609  
jduobx@aol.com

SECRETARY

### MIKE ELMORE

62 White Oak Drive  
Smithfield, NC 27577  
Cell: 919-464-3006  
homegme@live.com

## SNEADS FERRY *(44629) 2/11/1985*

1st & 3rd Tuesday 6:30PM

Madison's Prime Rib & Seafood • 105 Sugar Lane  
(Across from the Post Office) • Sneads Ferry, NC 28460

PRESIDENT

### DAVID L. SQUIRES *(Annette)*

263 Riverside Dr.  
Sneads Ferry, NC 28460 6679  
Home: 910-327-2776  
Cell: 910-389-3480  
davidsquires@charter.net

SECRETARY

### SAMUEL T. MOSS

PO Box 1011  
Sneads Ferry, NC 28460  
Home: 910-327-0012  
50711@embarqmail.com

# DISTRICT 31-N CLUBS

## SNOW HILL (11670) 9/14/1971

2nd & 4th Mondays 6:30AM

King's Restaurant • 416 Kingold Blvd. • Snow Hill, NC 28580

PRESIDENT

**BETTY A. SHINGLETON** *(Ronald)*

PO Box 442

Snow Hill, NC 28580

252-939 5259

Fax: 252-7474040

Work: 252-747 8183 Ext. 325

bshingleton@co.greene.nc.us

SECRETARY

**DAVID C. BOYD JR.**

PO Box 06

Simpson, NC 27879

Home: 1-252-917-1136

Cell: 252-917-1136

Fax: 1-252-257-0434

Work: 1-252-757-1430

mayor.vos@suddenlinkmail.com

## SOUTHEASTERN NORTH CAROLINA EYECARE INTEREST

(118955) 3/19/2013

PRESIDENT

**THOMAS R. KIRBY** *(Cynthia)*

707 Wedgewood Drive

Whiteville, NC 28472

Cell: 910-212-2066

Work: 910-641-0011

thomas\_kirby@rocketmail.com

SECRETARY

**KAITLYN WALKER**

2183 James B. White Hwy N

Whiteville, NC 28472

Work: 910-641-0011

kaitrwalker@gmail.com

## SOUTHPORT (11699) 4/10/1945

1st & 3rd Thursday 12:00PM

Atlantic Seafood Restaurant • 5059 Southport- Supply Rd. (Route 211)  
Southport, NC 28461

PRESIDENT

**DANIEL H. DIEHL** *(Mary)*

4131 Churchill Circle

Southport, NC 28461

Home: 910-854-0225

dhdiehl@ec.rr.com

SECRETARY

**TERRY POPE**

2891 Maco Road NE

Leland, NC 28451

Cell: 910-470-6693

Work: 910-457-4568 Ext. 107

tpope@stateportpilot.com

## WASHINGTON EVENING (106713) 10/6/2009

4th Monday 6:00PM

The Blind Center of North Carolina • 221 N. Harvey St • Washington, NC 27889

PRESIDENT

**JUDITH A. MOREY**

3491 US Highway 264 East

Washington, NC 27889

Home: 252-946-8408

Cell: 443-867-8797

Work: 800-541-8129

Fax: 252-940-5077

jmores3949@yahoo.com

SECRETARY

**TONY W. KEECH JR.**

59 Pond Acres

Washington, NC 27889

Work: 252-362-9092

tkeech@suddenlink.net

# DISTRICT 31-N CLUBS

## **WESTERN HARNETT** (60843) 6/4/1998

2nd Wednesday 7:00PM • 4th Wednesday 6:00PM  
Carolina Lakes Club House • 91 Club House Drive • Sanford, NC 27332

PRESIDENT

**JENNIFER L. HAINES** (*David*)

221 Lakeland Port  
Sanford, NC 27332  
Cell: 540-664-5984  
haines.jl48@gmail.com

SECRETARY

**LADONNA SCHIMMOLLER**(*Vince*)

758 Carolina Way  
Sanford, NC 27332 9670  
Home: 919-498-9189  
carolinaschimmoller@gmail.com

## **WILMINGTON** (11705) 5/15/1922

1st Monday 6:15PM • 3rd Wednesday 12:30PM  
McAlister's Deli • 740 College Road • Wilmington, NC 28403

PRESIDENT

**BENNETT L. STEELMAN**

1610 Chestnut St.  
Wilmington, NC 28401 3836  
bwhite16@earthlink.net

SECRETARY

**GEORGE G. HOLSTON, JR.** (*Sharon*)

10 Jeb Stuart Drive  
Wilmington, NC 28412 1700  
Cell: 910-232-5707  
sealion2@aol.com

# LIONS CLUBS INTERNATIONAL PRESIDENTS 2016-2017

## PRESIDENT

**NARESH AGGARWAL** (*Navita*)

BATALA SMILE LIONS CLUB  
Delhi, India

## FIRST VICE PRESIDENT

**GUDRUN BJORT YNGVADOTTIR** (*Jon Bjarni*)

GARDABAEJAR EIK LIONS CLUB  
Gardabaer, Iceland

## SECOND VICE PRESIDENT

**JUNG-YUL CHOI** (*Seung-Bok*)

PUSAN (FIRST) LIONS CLUB  
Pusan, Republic of Korea

## THIRD VICE PRESIDENT

**HAYNES TOWNSEND** (*Donna*)

DALTON NOON LIONS CLUB  
Dalton, Georgia, USA

## IMMEDIATE PAST PRESIDENT

**ROBERT E. CORLEW** (*Dianne*)

MURFREESBORO LIONS CLUB  
Milton, Tennessee, USA

# LIONS CLUBS INTERNATIONAL

PAST INTERNATIONAL PRESIDENTS FROM NORTH CAROLINA

## PAST INTERNATIONAL PRESIDENTS

**John J. (Jack) Stickley**

CHARLOTTE CENTRAL LIONS CLUB  
Charlotte, NC  
*Deceased*

**William L. "Bill" Woolard** (*Ginny*)

CHARLOTTE CENTRAL LIONS CLUB  
Charlotte, NC  
*Deceased*

**Sid L. Scruggs, III** (*Judy*)

VASS LIONS CLUB  
698 Azalea Drive  
Vass, NC 28394

# LIONS CLUBS INTERNATIONAL

INTERNATIONAL DIRECTOR FROM NORTH CAROLINA

## **Gwen White** (*Rhett*)

First Flight Lions Club

P.O. Box 140

Columbia, NC 27925

Res / B: (252) 796-4966

C: (252) 202-2329

F: (252) 796-4967

whiteink1@earthlink.net

## PAST INTERNATIONAL DIRECTORS FROM NORTH CAROLINA

### \***Judge Gideon H. Hasting**

(1927-1930)

Winston-Salem, NC

### \***Carbis A. Walker**

(1939-1941)

Winston-Salem, NC

### \***John H. Kalte**

(1946-1948)

High Point, NC

### \***Edward McMahan**

(1948-1950)

Brevard, NC

### \***John J. (Jack) Stickley**

(1951-1953)

Charlotte, NC

### \***Wallace I. West**

(1960-1962)

Wilmington, NC

### \***Hugh Monteith**

(1958-1959)

Sylva, NC

### \***Dr. M. Henderson Rourk**

(1964-1966)

Shalotte, NC

### \***Grady R. Pulliam, Jr.**

(1970-1972)

Winston-Salem, NC

### \***William L. Woolard**

(1981-1983)

Charlotte, NC

### **PID Lacy M. Presnell, Jr.**

(1975-1977)

RALEIGH HOST LIONS CLUB

5317 Edgewood Road

Raleigh, NC 27609

Home: 919-782-1586

lacypresnell@hotmail.com

### \***PID E. Howard Stallings**

(1991-1993)

Oxford, NC

### **PID Ronald L. Huber** (*Jane*)

(1995-1997)

GATE CITY LIONS CLUB

129 Cherry Hill Ridge

Jefferson, NC 28640

336-389-2552

2mountaineers@skybest.com

### **PIP Sid L. Scruggs, III** (*Judy*)

(2000-2002)

VASS LIONS CLUB

698 Azalea Drive

Vass, NC 28394

Home: 910-245-3270

Fax: 910-245-3271

flyinlion@earthlink.net

### **PID Harvey F. Whitley** (*Diane*)

(2012-2014)

BENTON HEIGHTS LIONS CLUB

712 Heatherwood Drive

Monroe, NC 28112

Home: 704-283-5681

Cell: 704-282-7711

lionswhitley@aol.com

*\*denotes deceased*



## LIONS INTERNATIONAL REPORTS

**Monthly Membership Report (MMR): Every Lions Club** uses this form each month to report its membership. The report is submitted to International Headquarters either by mail, fax or online through a membership site on the association's Web site. To submit the membership report online, go to [www.lionsclubs.org](http://www.lionsclubs.org) and click on MyLCI. Questions about passwords or membership reporting questions can be directed to [mylci@lionsclubs.org](mailto:mylci@lionsclubs.org). **Paper reports (MMR)** must be received by International Headquarters by the 20th of the current month. **Electronic versions of the Monthly Membership Report (MyLCI)** must be filed by 12:00 am Central Standard Time, by the last day of the current month. Paper reports should be mailed to:

International Association of Lions Clubs  
300 W. 22nd Street  
Oakbrook, IL 60523-8842

**Club Officer Report (PU-101):** Clubs submit their officer contact information on this form annually on paper or through the membership reporting area of the association's Web site by May 15. Clubs submitting a paper copy should return the original copy to International Headquarters and forward a copy to your district governor. Paper reports must be post marked by April 30<sup>th</sup>. Remember to include current unique email addresses to facilitate establishing club officer passwords. Paper reports should be mailed to:

International Association of Lions Clubs  
300 W. 22nd Street  
Oakbrook, IL 60523-8842

*These reports DO NOT need to be mailed to District Officers.*

## LIONS INTERNATIONAL CONVENTIONS

2018. . . . . Las Vegas, Nevada. . . . . June 29-July 3  
2019. . . . . Milan, Italy . . . . . July 5-9  
2020. . . . . Singapore . . . . . June 26-30  
2021. . . . . Montreal, Quebec. . . . . June 25 – 29

## LIONS INTERNATIONAL REPORTS

**Monthly/Yearly Club Activity Report :** Club secretaries can report their club's activities online directly through the association's Web site by following these simple steps:

- Log onto the Lions Web site: [www.lionsclubs.org](http://www.lionsclubs.org)
- Click on the tab that reads: MyLCI at the top of the page
- Enter your user name and password to enter the MyLCI site and complete the service activities report *(If you need help logging in, get in touch with PDG Mike Elmore)*

The online site:

- Allows a secretary to report activities monthly
- Automatically tabulates each club's information in a summary report and eliminates the need to submit a separate year-end report
- Provides space for supplemental information about club activities
- Allows governors, vice governors and cabinet secretary/treasurers to view all club reports in the district
- Allows club secretary to view other clubs' and districts service activities that have been shared
- Allows club to enter service goals and track their progress to completing goals

**The online report has replaced the paper report form.** Secretaries should use the online report to ensure inclusion of their club's service activities in the year-end summary that is published after July 15, the cutoff date for activity information from the previous Lions year. For more information, contact [programs@lionsclubs.org](mailto:programs@lionsclubs.org) or call International Headquarters at (630) 571-5466 extension 6924.

**MISSION STATEMENT**  
*To create and foster a spirit of understanding among all people for humanitarian needs by providing volunteer service through community involvement and international cooperation.*

# LIONS INTERNATIONAL CLUB EXCELLENCE AWARD REQUIREMENTS

To qualify the club must be chartered for 6 or more months prior to the end of the fiscal year, further the objectives of the association, adhere to the association's constitution and by-laws and policies, and meet each requirement noted below during the fiscal year.

**CLUB IN GOOD STANDING** – International per capita taxes and new member entrance fees are paid in full and there is no outstanding balance of \$50 or more that is ninety (90) days or more past due.

**SERVICE** – The club has conducted at least three service projects.

**CONTRIBUTION** - The club has made a contribution to LCIF.

**MEMBERSHIP** – The club achieved a net growth in membership (including branch club members when applicable) or sponsored a new club. The new members attended an orientation and were properly inducted into the Lions club.

**COMMUNICATION** – The club has publicized the club's service activities to the public through local media and effectively communicated activities to club members.

**LEADERSHIP DEVELOPMENT** – All officer positions were filled in accordance with the constitution and by-laws by qualified Lions, a majority of the club officers participated in a leadership training program at the zone, district, multiple district or international level and the club was represented at zone meetings.

**CLUB DEVELOPMENT** – The club has hosted regular and meaningful club meetings and submitted the Monthly Membership Report, the Service Activity Report, and the Club Officer Report (PU-101) in a timely manner.

The completed form must be mailed to the English Language Department at International Headquarters, or faxed to (630) 706-9130, to arrive by September 30, 2018. Request for review of award eligibility from a disqualified club shall be considered only if received at International Headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at International Headquarters. The award will be mailed to the 2018-2019 District Governor for presentation.

## LIONS INTERNATIONAL MEMBERSHIP KEY AWARDS

Key awards are earned for the total of new members sponsored, who have met the requirements of eligibility. Keys are available in the following increments:

2 Member Key	50 Member Key	200 Member Key
5 Member Key	60 Member Key	220 Member Key
10 Member Key	70 Member Key	240 Member Key
15 Member Key	80 Member Key	260 Member Key
20 Member Key	90 Member Key	280 Member Key
25 Member Key	100 Member Key	300 Member Key
30 Member Key	120 Member Key	350 Member Key
35 Member Key	140 Member Key	400 Member Key
40 Member Key	160 Member Key	450 Member Key
45 Member Key	180 Member Key	500 Member Key

The awards are issued automatically, each time a sponsor reaches the next level, by Lions Club International. A new member must remain a Lion for one year and a day before the name may be used as credit toward a key, except where the sponsored member dies, transfers, or moves from the community before the expiration of a year and a day. The name of the new member and the sponsor must be reported on the Monthly Membership Report of the club, with the **sponsor's member number and club number**. Charter, transfer and reinstated members cannot be used as credit for a key.

## INVOLVE A U.S. VETERAN PROGRAM QUALIFICATIONS

The program runs from June 30, 2013 through June 30, 2018. Qualifying veterans receive an entrance or charter fee waiver when joining a Lions club. Eligible veterans include retired U.S. military personnel (i.e. Air Force, Army, Coast Guard Services, Marines, National Guard, Navy or Reserves) or those honorably-discharged from these services. Eligible persons may still be enlisted in the National Guard or Reserves. Veterans can be certified by completion of the Involve a U.S. Veteran Program Certification Form. - See more at:

<http://members.lionsclubs.org/EN/lions/invite-members/us-veteran-program.php>

## LIONS INTERNATIONAL DUES AND ENTRANCE FEES

**International dues** will be \$43 annually (\$21.50 semi-annually) for the 2016-2017 year. The Club Treasurer will receive a semi-annual bill based on the information the Club Secretary submits to Lions International. These payments are due in January and July. Make checks payable and mail payments to:

The International Association Of Lions Clubs  
35842 Eagle Way  
Chicago, IL 60678-1358

Club Treasurers with a valid MyLCI User ID and password can pay by credit card via the Lions Clubs International website. Please visit [www.lionsclubs.org](http://www.lionsclubs.org) and click SUBMIT REPORTS. After logging in, click on CLUB. Then, choose STATEMENT. Lastly, click PAY NOW. Visa, MasterCard, Discover and American Express credit and debit cards are accepted.

**New members** to an club pay an **entrance fee** of \$35 or must submit the proper waiver certification form.

### Family Membership Dues Program

Family members have the opportunity to receive a special discount on dues when they join a Lions club together. The first family member (head of household) pays full international dues (US\$43), and up to four additional family members pay only half the international dues (US\$21.50). All family members pay the one-time entrance fee.

The Family Membership Program is open to family members who are (1) eligible for Lions membership, (2) currently in or joining the same club, and (3) living in the same household and related by birth, marriage or other legal relationship. Common household family members include parents, children, spouses, aunts and uncles, cousins, grandparents, in-laws and legal dependents.

Family membership is limited to no more than five qualifying members per household, and new clubs must have a minimum of ten full-paying members. Same-household residency is not required for family members under age 26 if they are pursuing higher education or serving in their country's military.

To receive the family membership dues rate, complete the family section on the Report of Charter Members form (TK-21A).

## WHERE TO SEND DISTRICT DUES & ADMINISTRATIVE MONEY

### ADMINISTRATIVE MONETARY DUES AND FEES

	PER MEMBER
District Dues -----	\$13.00
<i>(subject to approval)</i>	
State Council -----	\$5.50
State Promotions -----	\$1.00
<b>Total</b> -----	<b>\$19.50 per member</b>
<i>(or \$9.75 per member semi-annually)</i>	

Make checks payable to District 31-N and send to:  
 Cabinet Treasurer  
 PDG Jana Peedin  
 610 US Hwy 701 S  
 Four Oaks, NC 27524

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## GOALS AND WHERE TO SEND DISTRICT ACTIVITIES MONEY

### ACTIVITIES MONETARY GOALS

Boys & Girls Home -----	\$ 8.00
Clinical Eye Research -----	\$ 2.00
Disaster Relief-----	\$ 1.00
Leader Dog -----	\$ 1.00
Radio Reading -----	\$1.00
The Blind Center-----	\$1.00
LCIF -----	\$ 2.00
Jack Stickley Fellowship-----	\$ 1.00
William L. Woolard Partners in Service -----	\$ 1.00
Sid L. Scruggs Beacon of Hope-----	\$ 1.00
VIP Fishing Tournament -----	\$ 1.00
Youth Activites -----	\$ 1.00
<b>Total</b> -----	<b>\$21.00 per member</b>

Make checks payable to District 31-N and send to:  
 Cabinet Treasurer  
 PDG Jana Peedin  
 610 US Hwy 701 S  
 Four Oaks, NC 27524

# WHERE TO SEND BRIGHTER VISIONS, CAMP DOGWOOD AND MEMORIALS & HONORARIUMS MONEY

## BRIGHTER VISIONS

\$103 per member

The Brighter Visions Annual Fund Drive supports campers at Camp Dogwood, the Mobile Screening Unit, Matching Funds, the VIP Fishing Tournament, Educational Grants and Support & Mobility Canes.

The Brighter Visions Annual Fund Drive is the name of our Humanitarian Fund. Recognition of those Clubs, Individual Lions or Non-Lions and businesses that contribute to Brighter Visions have been improved. To find out more about this exciting concept, contact District 31-N Brighter Visions Co-Chairs 2<sup>nd</sup> VDG David Cox at Home: 910-608-2231, Cell: 910-734-0040 email coxdavida@yahoo.com or Carlie Metts at Home: 252-631-1364, Mobile: 252-259-4827 email cmetts22@gmail.com.

## CAMP DOGWOOD CAR RAFFLE TICKETS

Each club is urged to sell **three (3) tickets per member**. The funds from these ticket sales are used for the buildings and maintenance of Camp Dogwood. For more information contact District 31-N Camp Dogwood Chair Tony Camaioni at (919) 734-4853 or tony1716@gmail.com.

## MEMORIALS & HONORARIUMS

The money received from Memorials & Honorariums is used to support the administration of North Carolina Lions, Inc. Memorials & Honorariums can be applied towards a Club's Brighter Vision Goal. Please specify on the Memorials & Honorariums form.

Is there someone in your club or community that you would like to recognize? Consider a **Jack L. Stickley Fellowship**, a **Woolard Partner in Service** or a **Sid L. Scruggs Beacon of Hope** to award their service.

Make checks payable to North Carolina Lions, Inc. and mail to:

North Carolina Lions, Inc.  
7050 Camp Dogwood Drive  
Sherrills Ford, NC 28673-0039

# 2016-2017 DISTRICT 31-N GOALS

- ▶ Every Lion should have a **GOOD TIME** in all their Lion activities.

## MEMBERSHIP

- ▶ Each Member invite a potential member to a Club Meeting.
- ▶ Each Club to have a Net **INCREASE** in membership at the end of the year.
- ▶ Charter a minimum of **ONE (1)** new LEO Club.
- ▶ Charter a minimum of **TWO (2)** new clubs [*Can also be Campus clubs or Branch clubs*].
- ▶ Each Club should have a membership drive at least **TWICE** a year.

## RETENTION

- ▶ Each Club should work to make their meetings interesting.
- ▶ Each Club should hold or attend at least **TWO (2)** orientation meetings in order to motivate existing members and educate new members about Lionism.
- ▶ Each Club to have Six Programs conducted by District Chairs.
- ▶ Each District Chair should give at least four programs to clubs.
- ▶ Each Club should initiate at least one NEW Community service project.

## COMMUNICATIONS

- ▶ Each Club Secretary or President shall share information with all Club Members. Examples: District Newsletters, District Events, State Events and correspondence from LCI.
- ▶ Each Club should have the President, Secretary attend **ALL** District Cabinet, Zone, Officer Training and Brighter Visions meetings.
- ▶ Each Lion should feel free to contact a member of the 31-N District Governor's Team.
- ▶ Each club should publish a club newsletter.

Each club should:

- ▶ Conduct Community Related Activities.
- ▶ Participate in the Peace Poster Contest.
- ▶ Participate in "Jungle Prowls".
- ▶ Use local media to tell the stories of Lionism.
- ▶ Submit their Membership Report on time.
- ▶ Submit their PU-101 reports on time.



## DISTRICT 31-N AWARDS

Awards are given each year to recognize the achievements and dedication of clubs and individuals in District 31-N. An award is for **each** Club President, Club Secretary, Club Treasurer and Club and Lion qualifying for the 100% Club President Award, the 100% Club Secretary Award, the 100% Treasurer Award, the 100% Club Award and the District Governor's Achievement Award. The criteria for these awards are listed on pages 39-41. These awards will be presented at the District Installations and Awards Banquet.

### DISTRICT 31-N 100% PRESIDENT AWARD

1. The Club shall comply with the Association Constitution and By-Laws and the policies of the International Board Of Directors, refrain from any action encouraging unauthorized use of the name, goodwill, emblem, the marks: "Lions", "Lions Clubs", "Lions International" or "Lions Clubs International" and other insignias of this association.
2. The Club shall have no unpaid balances of over \$50.00 owing to the International Office as of March 31st of the fiscal year.
3. The Club must conduct at least one Major Service Activity and report it on the Club's Activity Report. (*Organization of a Leo Club is a major service activity*)
4. The Club must conduct at least one Major Fund raising project with substantial membership participation and be reported on the Clubs Activity Report;
5. Club President must have attended at least two Zone Meetings in person and must have been in attendance at, or represented at all other Zone meetings.
6. The Club President must have attended at least one of the following during his/her term: District 31 N and S Mid-Winter Convention, MD 31 State Convention or Lions International Convention.
7. The Club President must have attended an officer training school or session conducted by the District.
8. Perfect attendance for the year or sponsor a new member.

## **DISTRICT 31-N 100% SECRETARY AWARD AND 100% TREASURER AWARD**

1. International Dues paid on time. (July & January)
2. District Dues paid on time. (September & March)
3. All Membership Reports must be submitted on time  
(See page 31 for details).
4. PU-101 Forms completed in FULL and submitted on time  
(See page 31 for details).
5. Attend three (3) or more District Cabinet Meetings.
6. Attend two (2) or more Zone Meetings.
7. The Club Secretary or Treasurer must have attended an officer training school or session conducted by the District.
8. Perfect attendance for the year or sponsor a new member.

## **DISTRICT 31-N 100% CLUB AWARD**

1. President must qualify as 100% President.
2. Secretary must qualify as 100% Secretary.
3. Must publish Club Bulletin or Newsletter monthly and enter said publication in District Newsletter Contest.
4. Club must be represented at Mid-Winter and State Conventions.
5. Club must have sent publicity releases to District Newsletter Editor PDG Carlton Metts.
6. Shall have participated in inter-club visitation to extent of at least 15% of active membership visited each club in their Zone at least once.
7. Must have net membership increase of one member.
8. Must have Board of Directors Meeting at least once per month.
9. District Activities Goals must be met by May 10, 2018
10. Each club meeting weekly must have at least five (5) District Chairs to speak to their club. Each club meeting twice monthly or less must have three (3) District Chairs to speak to their club.
11. All dues and reports must be on time.

## DISTRICT GOVERNOR'S ACHIEVEMENT AWARD

**OBJECTIVE:** To assist a new Lion member in becoming familiar with Club members and activities and to foster an appreciation of the purpose and meaning of Lionism.

**ELIGIBILITY:** A Lion may only earn this award in his/her first year of membership. The period begins with his/her induction and the sponsoring Lion will be responsible for assisting his/her nominee in meeting all requirements of the award.

**REQUIREMENTS:** Each will be mandatory for a candidate to earn the award.

1. Read and review the Lions manual contained in the new member kit
2. Actively participate in two or more Club projects
3. Attend two meetings of the Club Board of Directors
4. Attend two Club visitations
5. Maintain an 85% or higher attendance record
6. Invite a guest to a Club meeting
7. Sponsor a new member
8. Attend a Zone Meeting
9. Attend a District Cabinet Meeting
10. Attend a District, State or International Convention.

### **CERTIFICATION OF QUALIFICATIONS:**

Endorsement by the Club President and Secretary

## DISTRICT 31-N LION OF THE YEAR

The Lion of the Year is selected by the District 31-N Governor's Team utilizing information provided by Zone Chairs and Club Officers.

**Please submit information for the Awards listed on pages 39-41 to:**

Cabinet Secretary Sharon Axelberg

2008 Carey Rd

Kinston, NC 28501

Home; 252-560-6451

Work: 252-523-1019

accounting@lionsindustries.org

## **DISTRICT 31-N POINTS CONTEST AWARDS**

Awards are given each year to recognize the achievements and dedication of clubs and individuals in District 31-N based on information submitted by clubs. A form (*to be submitted monthly*) will be available on the District web site (<http://nclions31n.org>) and at all District Cabinet Meetings. The contest period for District Awards begins on June 1, 2017 and ends on May 31, 2018. These awards will be presented at the District Installations and Awards Banquet.

Consideration for Awards includes but not limited to:

1. Best Overall Club
2. Most Improved Club
3. Community Service
4. District Support
5. Leadership Development
6. Membership

**Submit forms for the Points Contest to:**

Cabinet Secretary Sharon Axelberg  
2008 Carey Rd  
Kinston, NC 28501  
Home; 252-560-6451  
Work: 252-523-1019  
[accounting@lionsindustries.org](mailto:accounting@lionsindustries.org)

If your club has questions about or needs help in participating in the District Points Contest, please contact Lion Sharon Axelberg or District Governor Don Eggert.

# DISTRICT 31-N POINTS CONTEST

## MEMBERSHIP

Each new member . . . . .	1,000
Organize and sponsor a new Lions Club, Branch Club or LEO Club . . . . .	5,000

## DISTRICT PARTICIPATION

Club Members attending a Cabinet Meeting. . . . .	10
Club Members attending a Zone Meeting . . . . .	10
Club Members attending District Installation Banquet . . . . .	15
Club Members attending Brighter Visions Workshop . . . . .	20
Club Members attending Mid-Winter Convention . . . . .	20
Club Members attending State Convention . . . . .	25
Club Members attending any other District Meeting . . . . .	20
Membership Report Filed <b>online</b> by the last day of the month . .	100
PU-101 Forms submitted by 4/30/18. . . . .	1,000
Payment of District Dues by 9/10/17 and 3/10/18 . . . . .	100
Payment of International Dues by 7/ 31/17 & 1/ 31/18. . . . .	100
Newsletter sent to District Newsletter Contest Chair. . . . .	25

## DISTRICT ACTIVITIES FINANCIAL GOALS

Each Dollar Contributed to Brighter Visions . . . . .	1
Each Dollar Contributed to Boys & Girls Home. . . . .	1
Each Dollar Contributed to Disaster Relief . . . . .	1
Each Dollar Contributed to LCIF . . . . .	1
Each Dollar Contributed to a Jack Stickley, William Woolard or Sid Scruggs . . . . .	1
Each Dollar Contributed to Clinical Eye Research . . . . .	1
Each Dollar Contributed to Leader Dog . . . . .	1
Each Camp Dogwood Book Sold . . . . .	10

# DISTRICT 31-N POINTS CONTEST

## MISCELLANEOUS CATEGORIES

Hours worked on Community Service Projects (not fundraisers) . . . . .	3
Each Dollar Contributed to Local Service Project . . . . .	1
Each Program presented by District or State Chair . . . . .	50
Each eye exam or eye glasses paid for . . . . .	10
Each eye surgery or special eye equipment paid for . . . . .	20
Each Glaucoma-Diabetes Clinic sponsored . . . . .	10
Each Lion participating in a Liberty Day Project . . . . .	50
Each Club hosting Mobile Screening Unit or Spot Screening. . . . .	50
Each Pair of glasses submitted to NCLI . . . . .	3
Each Campbell Soup Label to NCLI. . . . .	1
Each ink cartridge to NCLI . . . . .	2
Each cell phone to NCLI . . . . .	5
Each hearing aid sent to NCLI . . . . .	20
Visit to Camp Dogwood (per member per visit) . . . . .	20
Each Lion participating in VIP Fishing Tournament . . . . .	20
Visit to another Lions Club (Zone Meetings not eligible) . . . . .	20
Each Club holding a World Service Day Activity . . . . .	50

# 31-N NEWSLETTER CONTEST

1. Masthead & Layout: See Guidelines..... 10 points
  2. Important: Member Retention Ideas..... 10 points
  3. How you Attract and Keep New Lions ..... 10 points
  4. Fund Development and How Spent ..... 10 points
  5. President's Message & Club Calendar ..... 10 points
  6. Reports: Club-Board & Com. Chairs..... 10 points
  7. News from District Governor..... 10 points
  8. Personal news about your Lions ..... 20 points
  9. Humor or Editorials or Quotations .....5 points
  10. Re-Cap of past meetings or events .....5 points
- Maximum..... 100 points

- Purpose:** News of all levels of LIONISM.
- Must:** Publish 9 Monthly issues from July 2017 to April 2018.
- Copies:** Send to Dist. Newsletter Chair, Governor, Vice District Governors. Exchange with one club in your Zone.

## Guidelines

1. Required: Names-Addresses of Editor, President and Secretary. Day-Time-Place of meeting. Club Name-Issue date-Letter Name. LAYOUT: Use headings as listed above and use a type easy to read.
2. New Lions are a must in 2017-2018. Inform your Lions of District 31-N programs and activities.
3. When your members are absent your letter can tell them "They were Missed". A call list may help to avoid "Drop Outs". Note birthdays and other personal news, as "We like to see our names in print". Let your members know "We Care" as "We Serve".

## SEND TO:

Lion Bertha Erickson  
1110 Westmoreland Dr.  
Jacksonville, NC 28546  
Home: 910-455-5426  
beerickson198@yahoo.com

# 31-N JUNGLE PROWL AWARD

Contest period of July 1, 2017 - May 15, 2018

## Rules For Official Prowl:

- ▶ Minimum of four (4) members must visit another club in District.
- ▶ Visits must be made at a regular club meeting without a Zone Meeting.
- ▶ Secretary of the Club to be visited must receive notice of pending Jungle Prowl two (2) days in advance of the Club's meeting date.
- ▶ If visiting Club attends regular meeting place, after failure of host Club to notify Prowlers of cancellation, postponement, change of site, or any other reason, credit shall be given to the visiting Club for the Prowl.

## Jungle Prowl Award:

Club being visited may restrict the number of visitors, but no less than the minimum number required (4) to be in attendance for an official Prowl.

Visiting Clubs must be reported on official form and received by the Cabinet Secretary at least by following month. Last form to be received no later than May 15, 2018

## Scoring:

First prowl to club .....500 points  
Second prowl to each club .....200 points  
Each additional prowler above the minimum points..... 50 points

## BONUS

Every club in the Zone ..... 1,000 points  
Each additional club outside the Zone.....200 points

## Purpose:

The purpose of the Jungle Prowl is to encourage fellowship and inter-club visitation among Lions and Clubs.

## Submit information for Jungle Prowl Awards to:

Cabinet Secretary Sharon Axelberg  
2008 Carey Rd  
Kinston, NC 28501  
Home; 252-560-6451  
Work: 252-523-1019  
accounting@lionsindustries.org



## WALLACE I. WEST HUMANITARIAN AWARDS

District 31-N gives two (2) **Wallace I. West Humanitarian Awards** each year. These awards are given to promote awareness of the Brighter Visions fund raising efforts in our district. The first award will be given to the club that raises the most money per member. The second award will be given to the club that has the greatest percentage increase in contributions over last year's contributions. This gives every club a chance to be honored with a **Wallace I. West Humanitarian Award**. No reports need to be filed. Award determination is made by information supplied by North Carolina Lions, Inc. For more information please contact

**David Cox** (*Michelle*)

LUMBERTON LIONS CLUB  
1325 Oakridge Blvd  
Lumberton, NC 28358-2338  
Home: 910-608-2231  
Cell: 910-734-0040  
Work: 910-738-5704  
coxdavida@yahoo.com

**Carlie Metts** (*Dawn*)

TWIN RIVER LIONS CLUB  
1101 Broad Creek Rd.  
New Bern, NC 28560  
Home: 252-631-1364  
Mobile: 252-259-4827  
cmetts22@gmail.com



## HOW TO OBTAIN AID FOR THE BLIND FROM NORTH CAROLINA LIONS, INC.

For current information and forms, go to [nclionsinc.org](http://nclionsinc.org)  
Then click on "PROGRAM FORMS" at the top right of  
the screen.

# NORTH CAROLINA LIONS, INC. STAFF

7050 Camp Dogwood Drive  
Sherrills Ford, North Carolina 28673  
828-478-2135 • or toll free 800-662-7401  
FAX: 828-478-4419

Office Hours: Monday through Friday, 8:30-5:00

[www.nclionsinc.org](http://www.nclionsinc.org)

Executive Director .....Hillary Brodofsky  
Ext. 223                      [hillary@nclionsinc.org](mailto:hillary@nclionsinc.org)  
Mobile Screening Unit Coordinator ..... Bryan Hoover  
Ext.: 241                      [bryan@nclionsinc.org](mailto:bryan@nclionsinc.org)  
Bookkeeper..... Beth Turneaber  
Ext.: 224                      [beth@nclionsinc.org](mailto:beth@nclionsinc.org)  
Secretary ..... Kay Graham  
Ext.: 221                      [kay@nclionsinc.org](mailto:kay@nclionsinc.org)

## CAMP DOGWOOD FOR THE BLIND

[www.nclionscampdogwood.com](http://www.nclionscampdogwood.com)

Camp Director .....  
Camp Secretary .....Keisha Ramsuer  
Ext.: 230                      [keisha@nclionsinc.org](mailto:keisha@nclionsinc.org)

# NC LIONS, INC. EXECUTIVE COMMITTEE

---

## PRESIDENT

**George Suggs** (*Donna*)

SAND HILL LIONS CLUB  
84 English Drive  
Candler, NC 28715  
Home: 828-667-5974  
Cell: 828-712-9049  
Work: 828-254-9560  
gesuggs@aol.com

---

## FIRST VICE-PRESIDENT

**Sandy Scarlett** (*Wes*)

DURHAM LIONS CLUB  
500 Hepowil Trace  
Hillsborough, NC 27278  
Home: 919-477-9412  
Cell: 919-452-1234  
sandy\_scarlett@med.unc.edu

---

## SECOND VICE-PRESIDENT

**Chris Headley** (*Judy*)

UNIONVILLE LIONS CLUB  
2506 CARROLL STREET  
MONROE, NC 28110  
HOME: 704.289.5718  
chrisfcs@aol.com

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## SECRETARY

**Johnny Berry** (*Cloise*)

RUTHERFORD COLLEGE LIONS CLUB  
P O Box 715  
Connelly Springs, NC 28612  
R 828.879.8060  
C 828.381.2165  
johnb1942@charter.net

---

## TREASURER

**Skippy Jackson** (*Judy*)

Faison Lions Club  
207 Archer Lane  
Faison, NC 28341  
Cell: 910.990.9554  
jacksonskippy@gmail.com

---

## IMMEDIATE PAST PRESIDENT

**Charles Holleman** (*Jan*)

ROCKY MOUNT EVENING LIONS CLUB  
3317 Greenbriar Drive  
Rocky Mount, NC 27804  
Cell: 252-314-6753  
cholleman1@yahoo.com

---

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## STATE COUNCIL CHAIRPERSON

**Gary Steele** (*Liz*)

CLEVELAND LIONS CLUB  
2252 Baker Mill Rd.  
Cleveland, NC 27013  
Home: 704.278.2252  
Cell: 704.798.3472  
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---

# NC LIONS, INC. COMMITTEES

## BRIGHTER VISIONS

**John Owens** (*Deloris*)

OXFORD LIONS CLUB  
8563 Conway Elliott Road  
Oxford, NC 27565  
Home: 919.693.2203  
Cell: 919.339.0920  
[owens407@centurylink.net](mailto:owens407@centurylink.net)

---

## BUDGET & FINANCE

**Steve Walker**

SHERRILLS FORD LIONS CLUB  
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Denver, NC 28037  
Home: 704.489.8298  
Cell: 828.838.5177  
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---

## CAMP DOGWOOD

**Wayne Faber**

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Cell: 919.780.8819  
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---

## CLINICAL EYE RESEARCH

**Bob Sprinkle** (*Carolyn*)

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722 Folger Road  
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Cell: 336.466.5974  
[sprinkle89@skybest.com](mailto:sprinkle89@skybest.com)

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## FELLOWSHIPS & PARTNERS

**Keith Peedin** (*Jana*)

SMITHFIELD LIONS CLUB  
3610 US 701 South  
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## PROPERTIES

**Richard Rogers** (*Patricia*)

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## PUBLIC INFORMATION & EDUCATION

**Paul Bledsoe** (*Nancy*)

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Work: 336.998.3619  
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---

## SIGHT & HEARING CONSERVATION

**Ron Kelly** (*Jan*)

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17 Beasley Drive  
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Cell: 910.690.6161  
[ronaldfkelly@gmail.com](mailto:ronaldfkelly@gmail.com)

---

## VOLUNTEERS

**Marti & Don Henry**

GREATER ASHEVILLE & LAKE GASTON LIONS CLUB  
186 Shearin Drive  
Littleton, NC 27850  
Home: 252.586.3160  
Cell: 828.215.4352  
[himrt8@att.net](mailto:himrt8@att.net)

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## ADDRESSES OF AGENCIES AND INSTITUTIONS SERVING THE DISADVANTAGED

**Wake Forest University Eye Ctr.**  
Dr- Craig M. Greven, Chairman  
Dept- of Ophthalmology  
Medical Center Blvd-  
Winston-Salem, NC 27103  
336-716-2732

**Boys & Girls Homes of NC, Inc.**  
Gary Faircloth, Director  
PO Box 127  
Lake Waccamaw, NC 28450  
910-646-3083

**Division of Services for the Blind**  
Donald Edward Weaver, Director  
309 Ashe Avenue  
Raleigh, NC 27606  
800-662-7030

**Governor Morehead School**  
Barbria Bacon, Director  
301 Ashe Avenue  
Raleigh, NC 27606  
919-733-6381

**Marjorie McCune Center**  
Frances Coats, Director  
101 Lions Way  
Black Mountain, NC 28711  
828-669-8452

**Metrolina Association f/t Blind**  
Robert R- Scheffel, Director  
704 Louise Avenue  
Charlotte, NC 28204  
704-372-3870, Ext. 101

**Miracles In Sight**  
Dean Vavra, Executive Director  
3900 Westpoint Blvd-, Ste. F  
Winston-Salem, NC 27103  
800-552-9956

**Duke University Eye Center**  
Dr. David Epstein, Chairman  
Department of Ophthamology  
DMC 3802, Durham, NC 27710  
919-684-5846

**Eliada Homes**  
Mark Upright, Executive Director  
PO Box 16708  
Asheville, NC 28816  
828-254-5356

**NC Library for the Blind**  
1811 Capital Boulevard  
Raleigh, NC 27635  
919-733-4376  
888-388-2460

**Prevent Blindness NC**  
Jennifer Talbot, Executive Director  
3801 Lake Boone Trail, Ste. 410  
Raleigh, NC 27607  
919-755-5044

**Raleigh Lions Clinic**  
Janet Griffey, Executive Director  
3200 Bush Street  
Raleigh, NC 27609  
919-256-4220

**UNC School of Medicine**  
Dr. Travis Meredith, Chairman  
Dept. of Ophthalmology  
Campus Box 7040  
Chapel Hill, NC 27599-7040  
919-966-5296

**The Blind Center**  
219 Harvey Street  
Washington, NC 27889  
919-946-6208

# DEPARTMENT OF HUMAN RESOURCES DIVISION OF SERVICES FOR THE BLIND

## State Office

Division of Services for the Blind  
309 Ashe Ave., 2601 Mail Service Center, Fisher Building  
Raleigh, NC 27606

Phone: (919) 733-9822, Care Line: 866-222-1546

### Division of Services f/t Blind

3240 Burnt Mall Drive, Ste. 7  
Wilmington, NC 28403  
(910) 251-5743 – 800-422-1884

### Division of Services f/t Blind

Greenville District Office  
404 St. Andrews Drive  
Greenville, NC 27834  
(252) 355-9016 – 800-422-1877

### Division of Services f/t Blind

Raleigh District Office  
2601 Mail Service Center  
Raleigh, NC 27699-2601  
(919) 733-4234 – 800-422-1871

### Rehabilitation Center f/t Blind

305 Ashe Avenue  
Raleigh, NC 27606  
(919) 733-5897

## COUNTY DEPARTMENTS OF SOCIAL SERVICE

### Brunswick County

60 Government Rd. – PO Box 219  
Bolivia, NC 28422  
(910) 253-2077 / Fax: (910) 253-2071

### Carteret County

210 Craven St. – PO Box 779  
Beaufort, NC 28516  
(252) 728-3181 / Fax: (252) 728-3631

### Craven County

2818 Neuse Blvd – PO Box 12039  
New Bern, NC 28561  
(252) 636-4900 / Fax: (252) 636-4946

### Duplin County

423 N. Main St. – PO Box 969  
Kenansville, NC 28349  
(910) 296-2200 / (910) 296-2323

### Greene County

227 Kingold Blvd. Suite A  
Snow Hill, NC 28580  
(252) 747-5932 / Fax: (252) 747-8654

### Johnston County

714 North St. – PO Box 911  
Smithfield, NC 27577  
(919) 989-5300 Fax: (919) 989-5324

### Jones County

418 Highway 58 North – PO Box 250  
Trenton, NC 28585  
(252) 448-2581 / Fax: (252) 448-5651

### Lenoir County

130 W. King St. – PO Box 6  
Kinston, NC 28502  
(252) 559-6400 / Fax: (252) 559-6381

### New Hanover

1650 Greenfield Street – PO Drawer 1559  
Wilmington, NC 28402  
(910) 798-3400 / Fax: (910) 798-3627

### Onslow County

1255 Hargett Street – PO Box 1379  
Jacksonville, NC 28541  
(910) 455-4145 Fax: (910) 219-4983

### Pamlico County

828 Alliance Main St.  
Bayboro, NC 28515  
(252) 745-4086 / Fax: (252) 745-7384

### Pender County

810 S. Walker St. – PO Drawer 1207  
Burgaw, NC 28425  
(910) 259-1240 / Fax: (910) 259-1418

### Pitt County

1717 W. Fifth Street  
Greenville, NC 27834  
(252) 902-1110 / Fax: (252) 413-1252

# INDUSTRIES FOR THE BLIND

## Lions Industries for the Blind, Inc.

Ray Amyette , Executive Director  
4126 Berkeley Avenue, PO Box 2001  
Kinston, NC 28504  
252-523-1019 • Fax 252-523-7090  
Email: [customerser@lionsindustries.org](mailto:customerser@lionsindustries.org)  
Website: [www.lionsindustries.org](http://www.lionsindustries.org)

## Winston-Salem Industries for the Blind

David Horton, Executive Director  
7730 North Point Drive  
Winston-Salem, NC 27106  
336-759-0551

## Industries for the Blind

David Horton, Executive Director  
240 Sardis Road  
Asheville, NC 28801  
828-667-9778

## Industries for the Blind

Betsy Thorne, Executive Director  
920 West Lee Street, Box 3544  
Greensboro, NC 27402  
252-523-1019

## LC Industries

Bill Hudson, President  
PO Box 13629  
Durham, NC 27703

## Raleigh Lions Clinic for the Blind, Inc.

3200 Bush Street  
Raleigh, NC 27609  
919-256-4220

## Lion Services Inc.

Jim Cranford, Executive Director  
4600A N. Tryon Street  
Charlotte, NC 28213  
704-921-1527

# NC LIONS MD 31 DISTRICT GOVERNORS

## *Council Chair*

**Gary Steele (Liz)**

Cleveland LC

2252 Baker Mill Rd. Cleveland, NC 27013

Home: 704.278.2252

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glsteele@hughes.net

## **DISTRICT L**

**Curtis Erickson**

Mills River Lions Club

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828.489.9552

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## **DISTRICT N**

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doneggert@hotmail.com

## **DISTRICT I**

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Concord, NC 28025

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## **DISTRICT S**

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Raleigh Host Lions Club

4817 Johnson Pond Rd.

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## **DISTRICT O**

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## **CABINET SECRETARY TREASURER**

**Rhett B. White (Gwen)**

First Flight/Columbia Lions Club

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Columbia, NC 27925

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**NC LIONS MD 31**  
**1ST VICE DISTRICT GOVERNORS**

**DISTRICT L**

**Alan Lake** (*Kim*)

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894 Old 30 Road  
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**DISTRICT I**

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**DISTRICT O**

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**NC LIONS MD 31**  
**2ND VICE DISTRICT GOVERNORS**

**DISTRICT L**

**Leon Pryor** (*Patsy*)

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**DISTRICT N**

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**DISTRICT I**

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**DISTRICT S**

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**DISTRICT O**

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Work 919.806.3700

silverman1@prodigy.net

# NC LIONS MD 31 COMMITTEE CHAIRS

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## BOYS & GIRLS HOME

**Judy Headley** (*Chris*)

UNIONVILLE LIONS CLUB  
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Cell: 704-242-1696  
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## CELEBRATE LIBERTY

**Michael Schwartz**

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## CONSTITUTION & BY-LAWS

**Dale Dupree** (*Laraine*)

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---

## DIABETES AWARENESS

**Judy Jackson** (*Skippy*)

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Faison, NC 28341  
Cell: 910.296.3559  
juju4105@gmail.com

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## GLT MD-31 COORDINATOR

**Tim Williams** (*Debbie*)

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## GMT MD-31 COORDINATOR

**Vince Schimmoller** (*Donna*)

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758 Carolina Way  
Sanford, NC 27332  
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Cell: 919-935-9937  
vinceschimmoller@gmail.com

---

## HISTORY

**Ron Beltran** (*Barbara*)

NORTH RALEIGH LIONS CLUB  
7014 Wexford Woods Trail-  
Raleigh, NC 27613  
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---

## INFORMATION & TECHNOLOGY

**David Shimberg** (*Pamela*)

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# NC LIONS MD 31 COMMITTEE CHAIRS

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## LEO & CAMPUS CLUBS

**Liz Steele** (*Gary*)

CLEVELAND LIONS CLUB  
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Home: 704-278-2252  
Cell: 704-798-3471  
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## LCIF MD-31 COORDINATOR

**RON KELLY** (*Jan*)

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## NOMINATING

**Carlton Metts** (*Anne*)

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## PROMOTIONS

**Laraine Dupree** (*Dale*)

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## STATE CONVENTION

**Harriet Walton** (*Bob*)

FIRST FLIGHT/WANCHESE LIONS CLUB  
PO Box 733  
Wanchese, NC 27981  
Cell: 252-207-9978  
edmundsgroup@embarqmail.com

---

## DISTRICT 31-N PAST DISTRICT GOVERNORS

- |   |   |   |
|---|---|---|
| <p><b>1942-43 Thomas F. Payne*</b><br/>Washington Lions Club<br/>Deceased</p> | <p><b>1960-61 Carmi Winters</b><br/>New Bern, NC<br/>Deceased</p>               | <p><b>1967-68 W.J. "Jack" Blanchard</b><br/>Clinton Lions Club<br/>Deceased</p>                                 |
| <p><b>1944-45 Jesse A. Jones</b><br/>Kinston, NC<br/>Deceased</p>             | <p><b>1960-61 Robert F. Burns</b><br/>Lumberton Lions Club<br/>Deceased</p>     | <p><b>1968-69 Kirby Sullivan</b><br/>Winter Park, Fla.</p>  |
| <p><b>1948-49 Joe W. Hood</b><br/>Wilmington, NC<br/>Deceased</p>             | <p><b>1961-62 Gordon B. Weeks*</b><br/>Goldsboro, NC<br/>Deceased</p>           | <p><b>1969-70 James E. Boone*</b><br/>Kinston, NC<br/>Deceased</p>  |
| <p><b>1950-51 Wilbur A. Pike*</b><br/>Pikeville, NC<br/>Deceased</p>          | <p><b>1962-63 Larry L. Averette</b><br/>Greenville, NC<br/>Deceased</p>         | <p><b>1969-70 J.C. Coley</b><br/>Dunn Lions Club<br/>Deceased</p>   |
| <p><b>1950-51 O. E. Dowd</b><br/>Fayetteville Lions Club<br/>Deceased</p>     | <p><b>1962-63 Sankey W. Robinson</b><br/>Whiteville Lions Club<br/>Deceased</p> | <p><b>1969-70 James R. Noble*</b><br/>New Bern, NC<br/>(Ohio District 13-H)<br/>Deceased</p>                    |
| <p><b>1952-53 W.J. Dunn</b><br/>Washington Lions Club<br/>Deceased</p>        | <p><b>1963-64 Darrell W. Morse</b><br/>Havelock, NC<br/>Deceased</p>            | <p><b>1970-71 John W. King*</b><br/>Wilmington, NC<br/>Deceased</p>   |
| <p><b>1953-54 Wallace I. West*</b><br/>Wilmington, NC<br/>Deceased</p>        | <p><b>1963-64 Leroy Woodcock*</b><br/>Washington Lions Club<br/>Deceased</p>    | <p><b>1970-71 C.P. "Smoke" Wayne</b><br/>Whiteville Lions Club<br/>Deceased</p>                                 |
| <p><b>1955-56 W. Roy Poole*</b><br/>Kinston, NC<br/>Deceased</p>              | <p><b>1963-64 M. Paul Poole</b><br/>Troy Lions Club<br/>Deceased</p>            | <p><b>1971-72 Sam Jernigan, Jr.*</b><br/>1905 East Mulberry St.<br/>Goldsboro, NC 27530<br/>919-735-3219</p>    |
| <p><b>1956-57 Roy Sandlin*</b><br/>Wrightsville Beach, NC<br/>Deceased</p>    | <p><b>1964-65 Edward T. Berry, III</b><br/>New Bern, NC<br/>Deceased</p>        | <p><b>1972-73 Selden Raynes</b><br/>Cary, NC<br/>Deceased</p>   |
| <p><b>1957-58 Dr. M. H. Rourk*</b><br/>Shalotte, NC<br/>Deceased</p>          | <p><b>1965-66 Thorne M. Reynolds</b><br/>Raleigh, NC<br/>Deceased</p>           | <p><b>1973-74 Murray T. Williams</b><br/>Havelock, NC<br/>Deceased</p>  |
| <p><b>1957-58 Robert L. Langley*</b><br/>Bath Lions Club<br/>Deceased</p>     | <p><b>1965-66 Vardrey M. Tumer</b><br/>Fay-Host Club<br/>Deceased</p>           | <p><b>1973-74 Jerry E. Hughes*</b><br/>Bath Lions Club<br/>Deceased</p>   |
| <p><b>1958-59 Ben Parrott *</b><br/>Kinston, NC<br/>Deceased</p>              | <p><b>1966-67 Marvin L. Nash</b><br/>Kinston, NC<br/>Deceased</p>               | <p><b>1973-74 Robert W. Thompson</b><br/>Lumberton Lions Club<br/>Deceased</p>                                  |
| <p><b>1959-60 James E. Crow</b><br/>Morehead City, NC<br/>Deceased</p>        | <p><b>1966-67 John S. Gardner</b><br/>Lumberton Lions Club<br/>Deceased</p>     | <p><b>1974-75 Artie E. Banks*</b><br/>Goldsboro, NC<br/>Deceased</p>  |
| <p><b>1959-60 Coy E. Brewer</b><br/>Fayetteville Lions Club<br/>Deceased</p>  | <p><b>1967-68 James W. Rose*</b><br/>Benson, NC<br/>Deceased</p>                | <p><b>1974-75 Bryan Carr, Jr.</b><br/>N Fayetteville Lions Club<br/>PO Box 35066<br/>Fayetteville, NC 35066</p> |

## DISTRICT 31-N PAST DISTRICT GOVERNORS

- 1975-76 James A. Applewhite\***  
Jacksonville, NC  
Deceased
- 1975-76 P. Robert Measamer**  
Fay-Host Club  
PO Box 35850  
Fayetteville, NC 28303
- 1976-77 Charles A. Waller\***  
Greenville, NC  
Deceased
- 1976-77 Bertie W. Cartwright\***  
Washington Lions Club  
Deceased
- 1977-78 Wayne Roberts\***  
(NC District 31-C)  
Deceased
- 1977-78 John N. Peterson\***  
New Bern, NC  
Deceased
- 1977-78 Gene Burns**  
Lake Waccamaw Lions Club  
Deceased
- 1978-79 Harold B. Lee\***  
P. O. Box 3247  
Topsail Beach, NC  
910-328-2468
- 1978-79 James "Jimmy" Edmund**  
Lumberton, NC  
Deceased
- 1979-80 Edwin L. West, Sr. \***  
Wilmington, NC  
Deceased
- 1980-81 John C. Thomas**  
P. O. Box 1467  
New Bern, NC 28563  
252-638-1346
- 1981-82 J.P. Strother**  
Kinston, NC  
Deceased
- 1981-82 Charles A. Register**  
Fay-Host Club  
Deceased
- 1982-83 Richard J. Kerr\***  
New Bern, NC  
Deceased
- 1982-83 Benjamin Sealy, Jr.**  
Fayetteville Lions Club  
Deceased
- 1982-83 Richard L. McKeon\***  
126 Spinnaker Lane  
Havelock, NC 28532  
252-463-0208  
(NY District 20 Y2)
- 1983-84 Clyde H. Gentry**  
Wrightsville Beach, NC  
(Florida District 35-L)  
Deceased
- 1983-84 I. K. Williamson\***  
2602 Lemuel Drive  
Goldsboro, NC 27534  
919-778-6172
- 1984-85 George P. Sherman\***  
Burgaw, NC  
Deceased
- 1985-86 Curtis Bare\***  
115 Lopez Court  
New Bern, NC 28560  
252-447-5043
- 1985-86 Roland D. Heath**  
Clinton, NC  
Deceased
- 1986-87 George Pollock\***  
Greenville, NC  
Deceased
- 1987-88 Willard W. Stratz\***  
3515 Cranberry Lane  
New Bern, NC 28562  
610-657-8958  
(Pa. District 14K)
- 1987-88 Robert E. Martin**  
Erwin Lions Club  
Deceased
- 1988-89 Walter R. Poole, Jr.\***  
2106 Saint George Place  
Kinston, NC 28504-1918  
252-527-7080
- 1988-89 James C. Kinard, Sr.\***  
9573 Leeds Circle  
Myrtle Beach, SC 29588
- 1988-89 Robert Sawtelle**  
Washington Lions Club
- 1989-90 Hugh L. Reaves, Jr.\***  
Wilmington, NC  
Deceased
- 1989-90 James H. Freeman**  
Dublin Lions Club  
Deceased
- 1990-91 Robert L. Ham\***  
P. O. Box 83  
Snow Hill, NC 2880  
252-747-3173
- 1990-91 Charles W. Pfau\***  
Calabash, NC  
(Pennsylvania District 14-E)  
Deceased
- 1990-91 C. (Woody) Huggins**  
Lumberton Lions Club  
906 East Seventh Street  
Lumberton, NC 28358  
910-739-5523
- 1991-92 Billy L. Mason\***  
Wilmington, NC  
Deceased
- 1992-93 Worth McKeel\***  
611 Gloucester Street  
Goldsboro, NC 27534  
919-735-9071
- 1993-94 John Thole\***  
Havelock, NC  
Deceased
- 1994-95 Norman B. Kimbrough\***  
805 Bragg Drive  
Wilmington, NC 28409  
910-791-0569
- 1995-96 David C. Boyd, Jr.\***  
PO Box 06  
Simpson, NC 27879  
252-917-1136

## DISTRICT 31-N PAST DISTRICT GOVERNORS

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|---|--|---|
| <p><b>1996-97 Dutch Dine*</b><br/>2435 Bill Hooks Road<br/>Whiteville, NC 28472<br/>910-918-2416<br/>(Pa. District 14F)</p> | <p><b>2004-05 Alan King*</b><br/>101 Tealbriar Street<br/>Burgaw, NC 28425<br/>910-789-1074</p>            | <p><b>2011-12 Denning Buchter</b><br/>390 Talus Lane<br/>Grand Junction, CO 81507<br/>970-639-9035</p>    |
| <p><b>1996-97 Richard Durham*</b><br/>411 Green Drive<br/>Goldsboro, NC 27534<br/>919-778-0198</p>                          | <p><b>2005-06 Barbara Mayes*</b><br/>212 S. Cottonwood Dr.<br/>Goldsboro, NC 27530<br/>919-734-1497</p>    | <p><b>2012-2013 Skippy Jackson*</b><br/>207 Archer Lane<br/>Faison, NC 28341<br/>910-990-9554</p>         |
| <p><b>1997-98 Preston Spence*</b><br/>New Bern, NC<br/>Deceased</p>   | <p><b>2005-06 Gary Greene*</b><br/>108 Chauncy Town Road<br/>Lake Waccamaw, NC 28450<br/>910-995-0281</p>  | <p><b>2012-13 Randy Kirby</b><br/>707 Wedgewood Drive<br/>Whiteville, NC 28472<br/>910-212-2066</p>       |
| <p><b>1998-99 Onree T. Fisher*</b><br/>Wilmington, NC<br/>Deceased</p>  | <p><b>2006-07 George Holston*</b><br/>10 Jeb Stuart Drive<br/>Wilmington, NC 285412<br/>910-232-5707</p>   | <p><b>2013-2014 Mike Elmore*</b><br/>62 White Oak Drive<br/>Smithfield, NC 27577<br/>919-464-3006</p>     |
| <p><b>1999-00 Edward D. Shivers, III*</b><br/>Cary, NC<br/>Deceased</p>   | <p><b>2007-08 George Fisher*</b><br/>727 Circle Drive<br/>New Bern, NC 28562<br/>252-672-0513</p>          | <p><b>2013-14 Vince Schimmoller*</b><br/>758 Carolina Way<br/>Sanford, NC 27332-9670<br/>919-498-9189</p> |
| <p><b>2000-01 Carlton V. Metts*</b><br/>2001 Williamson Drive<br/>New Bern, NC 28562<br/>252-636-5000</p>                   | <p><b>2008-2009 Carlton Weeks*</b><br/>P.O. Box 895<br/>Mount Olive, NC 28365<br/>919-658-5476</p>         | <p><b>2014-2015 Carol Weeks*</b><br/>P.O. Box 895<br/>Mt Olive, NC 28365<br/>919-920-0528</p>             |
| <p><b>2001-02 Randy W. Vickers*</b><br/>Kernersville, NC</p>  | <p><b>2009-2010 Al Greene*</b><br/>Pikeville, NC<br/>Deceased</p>  | <p><b>2015-16 Vince Schimmoller*</b><br/>758 Carolina Way<br/>Sanford, NC 27332-9670<br/>919-498-9189</p> |
| <p><b>2001-02 Earl L. Davis</b><br/>Lumberton, NC<br/>Deceased</p>  | <p><b>2009-10 Dan Boudreau</b><br/>119 Yaupun Road<br/>Pine Knoll Shores, NC 28512<br/>910-308-1345</p>    | <p><b>2015-16 Irwin Siegelwax*</b><br/>1107 Chelton Court NW<br/>Calabash, NC 28467<br/>910-287-4465</p>  |
| <p><b>2002-03 Billy Gene Herring*</b><br/>3608 South Meade Place<br/>Wilson, NC 27896<br/>252-991-3890</p>                  | <p><b>2010-2011 Tony Camaioni*</b><br/>615 Handley Acres Dr.<br/>Goldsboro, NC 27534<br/>919-734-4853</p>  | <p>* Denotes Melvin Jones<br/>Fellowship Award</p>  |
| <p><b>2003-04 David C. Boyd, Jr *</b><br/>PO Box 06<br/>Simpson, NC 27879<br/>252-917-1136</p>                              | <p><b>2011-2012 Rick Sutton*</b><br/>1457 Mount Carmel Ch. Rd.<br/>Pikeville, NC 27863<br/>919-73-5273</p> |   |
| <p><b>2003-04 David L. Rhodes</b><br/>Washington Lions Club</p>   |  |   |
| <p><b>2004-05 Keith Peedin*</b><br/>P. O. Box 1294<br/>Smithfield, NC 27577<br/>919-934-1913</p>                            |  |   |

